

**THE**

# **DEFENDER**

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GERALD B. WINROD ★ EDITOR



## WE SHOULD PULL OUT OF THE UNITED NATIONS

CONGRESSMAN USHER L. BURDICK  
OF NORTH DAKOTA

*The unabridged text of a stirring address recently delivered at  
Philadelphia, under the auspices of the American Flag Committee.*

**MY FELLOW CITIZENS**, knowing the background of your organization and your alert and unselfish dedication to the cause of constitutional government in this great country, I am honored to appear before you on this occasion.

As I am a Member of the House and not of the Senate, I was never called upon to vote on the approval of the Charter of the United Nations. I knew the principle authors of this Charter were a Russian representative and Alger Hiss of the State Department. This conspicuous authorship was full notice to me, and should have been to all others, that a program was being formulated inimical to the interests of the United States.

After the San Francisco Convention, where the Charter was approved, I was more certain than before that the people of the United States, if they understood all the proposals set forth in the Charter, would not approve the document.

When the matter of the approval came before the Senate the same universal appeal for world peace was stressed and it was made to appear that this peace depended upon the support to be given to the Charter. Under this state of feeling the document was approved by the Senate, with the dissent of only two Senators in the whole body. To North Dakota and Minnesota goes the credit of having the two Senators who saw in the Charter the sinister purposes which later appeared in the open.

Those who sponsored the approval of the Charter and continued support to the United Nations issued assurance that there was nothing contained in the Charter, and nothing intended by the United Nations that would in any way interfere with our own national sovereignty.

The public was bombarded with pamphlets and leaflets, the radio boomed with speeches advocating the united

support of our people to this "great document for peace." False propaganda advocating the support of this program for peace was peddled to our higher institutions of learning, to minor colleges, and to the common schools. Many ministers, who prayed for peace, were taken off guard and openly supported the United Nations, and pulpits became forums for the United Nations. The irony of this whole procedure was that the people of the United States were paying in taxes for this whole propaganda enterprise of deceit.

When I first read the Charter I saw in it an attempt to form a world government, and if possible, to make the United States merely a subservient member of this world organization. We were told that these fears were wholly unfounded. We were advised that all the United Nations wanted was to work for world peace, and that no individual nation would be interfered with.

But startling things were to happen. First of all was the Fujii case in California. In this case the district court held that the local law of California (preventing Japanese nationals from holding land) was void because it conflicted with the Charter of the United Nations. Here we had the first lesson in imposing upon local communities the will of the United Nations.

The next startling case was the decision of the Supreme Court of the United States in the Truman steel seizure action. There is nothing in our Constitution to authorize the seizure, but the Chief Justice held it was valid for the reason that the United Nations Charter

gave such authority. It is easy to see the importance of this decision, for if the majority of the Court had adopted the views of the Chief Justice, the Constitution of the United States would have been overridden by the Charter of the United Nations.

That decision saved the people of this country from a complete surrender of the Constitution of the United States. And yet we were told right along by the advocates of the United Nations that the people of the United States need have no fear that our Constitution would be tampered with. We were so close to a complete surrender of our Constitution that I, for one, thanked God that we had a clear-minded Supreme Court.

The Declaration of Human Rights, issued by the United Nations, was circulated by the millions of copies in the United States; and the principles therein contained were not very objectionable. That was the document that was circulated and publicized, but the Covenant of Human Rights, headed for the Senate, was an entirely different document.

In it an attempt was made to redefine free speech, a free press, and free religion; and this document, ignoring the provisions in our Constitution, undertook to say that everyone was entitled to the privilege of free speech except as limited by law, and except as it might interfere with the purposes of the United Nations. This was such an open and notorious attempt to change our Constitution that the public became alarmed, and the Covenant was withdrawn from the Senate.

For many months the United Nations has been working on the provisions of a World Court, in which jurisdiction over what the United Nations is pleased to call a crime is lodged. If, perchance, I made a speech in North Dakota against the insidious attempt of the United Nations to interfere with our local affairs or to surreptitiously change our Constitution, that would be a crime as seen by the United Nations.

I am arrested, and where am I tried? Is the trial to be held in North Dakota, under the provisions of the Constitution of North Dakota and the Constitution? No, I will be tried wherever the World Court determines. Thus I, as a citizen of the United States, whose ancestors came here 330 years ago, can be taken out of this country and tried in a foreign country, with no protection under the Constitution of the United States. Is that what the people of the United States want?

Their next move was the propagation of UNESCO, the United Nations Eco-

—Turn To Page 18.

### Old Books Found

What books Do You Want?

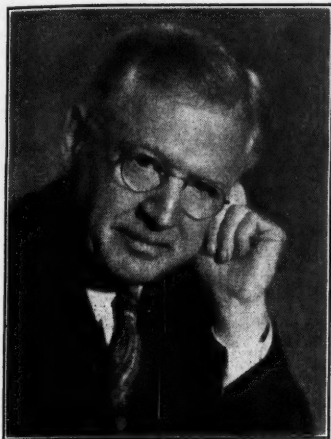
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# DEFENDER MAGAZINE



## THE LATTIMORE STORY

A REVIEW  
OF JOHN T. FLYNN'S NEW BOOK

WHEN asked why he wrote this book, Mr. Flynn replied:

"As the weird story of Owen Lattimore unfolded itself in official documents and sworn testimony, I noted that it had one flaw. It was *unbelievable*. In a Dumas novel of intrigue at the court of Louis XV, it might be accepted. But in America—the America of the 1950's—it seemed utterly incredible.

"Much has been written about it, but now all the evidence is available. Few have the time or means of sifting the immense folios of testimony and incriminating documents, which were dramatically unearthed in an old barn, as might be done in a screen thriller.

"I have therefore tried to fit together in this small volume all the characters, episodes, intrigues and confessions buried in 14 large volumes of testimony and documents, out of which emerges the curious story of a conspiracy involving over four dozen writers, journalists, educators and high-ranking government officials — almost all Americans — to force the American State Department to betray China and Korea into the hands of the Communists.

"Unbelievable as this strange enterprise may seem, the proofs are now all here — not assumptions and suspicions

and tortured deductions, *but proofs*. That is why I have written this book."

★ ★ ★

MR. FLYNN has discovered something in the American mind that makes it difficult for the average man and woman to grasp the seriousness of exposures like those which center around the person of Owen Lattimore. Startling reports of intrigue, deception and even treason, seem at times to hit the public mind and bounce.

The criminal program of subversion which has loosened the foundations of our Nation, involves activities, dispositions and attitudes with which the normal American has no familiarity in real life. He lacks essential background for grasping the facts.

"I would not believe the Lattimore

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story if the evidence to support it, now before us at long last, were not overwhelming," says Mr. Flynn.

Professor Owen Lattimore, head of the School of International Relations at Johns Hopkins University and the driving force behind the Institute of Pacific Relations, is blamed (more than any other individual) for the Korean War and the delivery of China to Communism. He operated in the sensitive areas where the lives of millions were influenced.

Senator Joseph McCarthy came upon this fact, and bringing it to light, immediately became the target for a torrent of abuse. He is pictured as being astounded at "the blows dealt him, not by the Communist Party openly, but by the *New York Times*, the *New York Herald-Tribune*," and other unexpected sources.

Lattimore emerged, in the thinking of those who understood the inner workings of the international red conspiracy, as the brain of an octopus — the guiding genius of a plot, the tentacles of which reached in many directions.

A Senate Committee headed by Senator Millard Tydings was set up to investigate Senator McCarthy's charges. It proceeded, however, to investigate McCarthy with the idea of discrediting and ruining him before the public. Lattimore was given a clean bill of health.

The whole approach was so transparently hypocritical that the Committee's report backfired ... with Tydings being retired to private life in the Maryland election that followed. He took defeat badly and proved to be a poor loser.

Fortunately, the Senate Judiciary Committee, through its Sub-Committee on Internal Security, later undertook a *real* investigation of the whole subject. It was then that the notorious Institute of Pacific Relations (Lattimore's principal vehicle of propaganda) was brought into focus.

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The hearings covered from July 1951 to August 1952, with testimony filling 14 volumes, comprising over 5,000 pages. Public testimony was taken from 66 witnesses. All persons under suspicion were given fullest opportunities to explain and defend their positions — including Lattimore. The Committee staff examined over 20,000 documents.

*Mr. Flynn says: "I have read every line of the testimony and all of the important exhibits." The reader is given the advantage of this research.*

★ ★ ★

**THE KREMLIN** had six major objectives in the Far East: (1) Victory for the Communist revolutionary armies in China, (2) Acquisition of the Kurile Islands, (3) of Sakhalin, (4) of Manchuria, Outer Mongolia and Sinkiang, (5) the conquest of Korea and (6) to share with the United States the occupation of Japan.

Let it be remembered that the United States carried the full burden of the frightful war in the Orient. Japan's powerful forces were engaged for a period of four years. Her air and naval forces were challenged throughout the Pacific. Fighting took place on a hundred widely separated islands. There were 250,000 American casualties. The loss in dollars reached astronomical figures.

How could Russia hope to achieve the six foregoing objectives without so much as entering the struggle?

The answer is: By influencing the decisions of the American Government, chiefly through the State Department. This could be done only by placing the right men and women on the inside.

Mr. Flynn says: "By this I do not mean that Stalin had to have Russians in our government. Obviously, no Russian could perform this task. It was not mere spies he wanted — that is, agents who would keep him informed of America's plans and purposes. That is not difficult. It is an old trick; America swarmed with spies.

Stalin had to have people who would take an influential part — indeed a decisive part — in making America's own

decisions. And these had to be Americans. No others in any effective measure could get into those innermost spots where great decisions on the war and on postwar policy would be made. He must have Americans in our State Department of such importance that they could take part in the secret discussion of American policy and exercise a powerful influence in shaping the decisions."

All during the war years, Russia remained on friendly terms with Japan and maintained an embassy in Tokyo. Japan kept her embassy in Moscow.

From December 7, 1941 to August 9, 1945, Russia took no part in the Far East struggle. On August 9th, when the enemy was completely defeated, Moscow declared war against Japan, marched into Manchuria and Northern China and other Japanese strongholds and into Northern Korea.

Japan surrendered on August 14th — five days later. Thus, without striking a single effective blow and with only five days of fighting, Russia, with the complete consent of our Government, took all the fruits of the war — she communized China, now holds Manchuria, Outer Mongolia and Sinkiang, three provinces comprising one-third of China, as Russian satellite states, dominates the rest of China through the Communist regime, and involved us in a war in Korea.

*Far in advance at Yalta, Stalin had gained permission from Roosevelt to enter the Japanese war at the precise moment the Russians desired. He was also granted other concessions degrading to American prestige and diplomacy — on the advice of General Marshall, against the protests of Admiral Leahy and other leaders of the armed forces who loved Americanism more than Communism.*

★ ★ ★

**THIS BRINGS** the reader to the part that Owen Lattimore and his associates played, during and after the war, in advancing Russia's interests throughout the Orient.

Without their support inside the United States Government, and mold-

ing public sentiment on the outside, Stalin could never have realized his ambitions in that section of the earth. The American people had to be misled, completely deceived and confused in their thinking, if the Kremlin was to be given a free hand.

How this was accomplished is explained, step by step, in "The Lattimore Story." It is, indeed, a story stranger than fiction ... which every true American will read with a sad heart and a feeling of disgust for having ever permitted the Roosevelt and Truman administrations to gain control of their Government. (The book is reasonably priced at a dollar.)

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Walked  
Upon the Sea"**

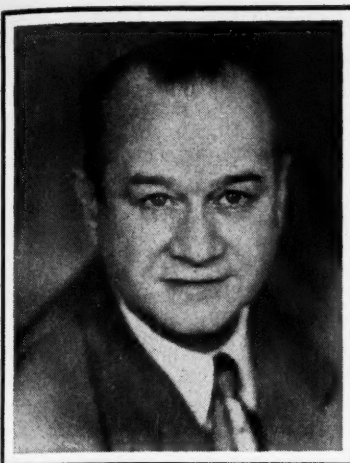
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# HOW THE ANTI-DEFAMATION LEAGUE OPERATES

*State Senator Jack B. Tenney has served for several years as Chairman of the Committee On Un-American Activities of the California Legislature. The accompanying article shows how his efforts to oppose Communism were stymied by the Anti-Defamation League of the B'nai B'rith — a secret Jewish organization with tentacles reaching into every part of the United States.*

*His disclosures illustrate some of the methods used and pressures exerted for controlling public officials and poisoning American thought. Every day, by press, radio, motion pictures and other avenues of communication, our Country is bombarded with propaganda from this source. Only a small percentage of the people are sufficiently enlightened to grasp the meaning of what they see and hear . . . but lasting impressions are made, and their thinking warped, just the same.*

*It often happens that this propaganda is deceptively fed to the public as sugar coated tablets. (Rough-on-rats is said to be ninety-eight per cent corn meal. It is the two per cent poison that proves deadly.)*

*The California Committee, under Senator Tenney's management, has for years published annual Reports in the form of large volumes. The article that follows deals with information released by this method in the years 1948 and 1949.*

IN 1948 our Committee Report listed two organizations under "communist fronts" that were to become important in the history of the Committee. These were the Institute for Democratic Education, Inc. and the Institute for American Democracy. After the publication and partial distribution of the Report, the Chairman began to receive cautious criticisms of the Committee in its listing of these organizations.

A luncheon with Mr. Milton Senn, a Los Angeles official of the Anti-Defamation League of B'nai B'rith, failed to disclose any particular interest in, or connection with, the organizations on the part of the Anti-Defamation League, although Mr. Senn pointed them up in his criticisms of the Committee's Reports.

Some time later Tenney was approached by an old friend, who turned out to be an official of the Anti-Defamation League, and was informed by him that the two organizations were actually creatures of, and subsidized by, the League. Tenney was told that the purpose of the organizations was the production of a series of radio transcriptions designed to counteract religious and racial prejudices and that the Report was playing havoc with the success of the program — because, although the use of the transcriptions was without cost, radio stations were refusing to run them.

Tenney's friend had just returned from a regional meeting of the Anti-Defamation League where he had been able to "postpone proposed drastic and effective action" against Tenney pending an opportunity to "sit down and talk it over." A meeting between the Regional Directors of the League and the Committee was suggested and Tenney promptly expressed his willingness to accept the invitation.

Pending the proposed meeting, Tenney embarked on a thorough and detailed research of the personnel and activities of the Institute for Democratic Education and the Institute for American Democracy. With the exception of a case of mistaken identity of one person, there did not appear to be any real reason for altering the Committee's previous findings. On the other hand the accumulated research data appeared more impressive than did the original material upon which the findings were made, and taken together, the evidence appeared formidable.

The meeting was held at I. B. Benjamin's home in Los Angeles. Although Tenney had offered to have the full Committee present he was asked to confine it to Senator Hugh M. Burns, Vice-Chairman, and himself. After dinner the meeting informally came to order.

It was again explained that the organizations under discussion had been created by the Anti-Defamation League with the intention of carrying on an educational program against "race and religious bigotry" and that a considerable sum of money had already been spent in furtherance of the program.

Now, unless the Committee immediately took action to counteract the damage caused by the distribution of its 1948 Report, irreparable damage would be done, not only to the educational program itself, but to the organizations the League had been at such pain and expense to build. Tenney then insisted on reading the detailed account of the further research made on the personnel of the Institute for Democratic Education and the Institute for American

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Democracy. The better than two hour recital visibly effected his listeners.

"We cannot honestly and conscientiously retract our findings," Tenney told them, "in the light of this information."

Counter arguments, of course, were forthcoming, the gist of which was to the effect that the organizations and their worthwhile program "must be saved."

"What are you going to do about the situation as it now appears?" Tenney asked.

He was immediately assured that effective steps would be taken to rectify it; that there would be a "house cleaning."

"Well," suggested Tenney, "supposing we make a statement in our next Report that, having now learned that the Institute for Democratic Education and the Institute for American Democracy are projects of the Anti-Defamation League, and that the Committee finds that the organizations were infiltrated for other and sinister purposes than the laudable ones for which they were established by the League; and, further, that the League, having now been alerted to the situation, is diligently taking the necessary action to rectify matters, and the Committee therefore modifies its 1948 finding pending further investigation."

*The suggestion, generally, met approval, except that the Board members did not want it known that the organizations were actually connected with the Anti-Defamation League.*

Two areas of agreement were, therefore, found. First, the Committee would report, after further investigation, that those who had launched the organizations, had but the best of American motives in so doing and, second, having been apprized of Communist and fellow-traveling infiltration, the sponsors now were taking vigorous action to screen all personnel. Time, it appeared, was of the essence, and the Board members urged that a draft of the proposed Committee statement be made as soon as possible in order to offset the great damage already accomplished by the Report.

A committee of the Regional Directors was then and there appointed to work out the language of the draft with Tenney and Burns. It was suggested that Tenney write the first draft basing same on the areas of agreement and that this be sent to each member of the Committee of the Anti-Defamation League for approval or suggested modification — all

based, of course, on the detailed discussions of the agreement.

Tenney, in good faith, promptly wrote the draft which was approved by Burns. Copies were dispatched to the members of the League's committee, *each of whom carefully avoided the mail in responding.* Telephone conversations ensued, several of which were long distance, suggesting a change of a phrase here and there or the deletion or addition of a line or paragraph. On each occasion Tenney acquiesced as far as possible, making new drafts for further study and approval.

Chief objections continued to be leveled against the proposed reiteration of 1948 Committee findings, and each new modification suggested and accepted imperceptibly softened and weakened the text. It was finally (apparently) agreed that the thoroughly revised draft would merely state that "the two organizations in question have individuals connected with them who do not represent the objectives and ideals for which the Institutes were founded. The Communist fellow-traveler records of these persons have been brought to the attention of the responsible sponsors and the Committee is assured that appropriate action is being taken to correct this situation as this Report goes to print."

Although the proposed draft would require full Senate Committee approval before being included in a subsequent report, both Burns and Tenney, convinced of the Anti-Defamation League's sincerity in the matter, were anxious to save the Institutes for the avowed purposes earnestly pleaded by the members of the Regional Executive Board. Tenney, therefore, had the proposed statement typed and sent to those who almost weekly were making inquiries concerning the two organizations.

Tenney, throughout his dealings with the Anti-Defamation League bureaucra-

cy, was motivated by the assumption that the organization had been duped by some of the individuals who directed or influenced the two subsidized Institutes; that the Anti-Defamation League, now fully aware of the facts, was shocked and determined to take action, and that, therefore a sincere effort should be made to save the situation. The artful method of eroding the basic agreement for the 1949 Report became irritating at times, but it never became evident until the final proof reading of the revised galley proofs.

Meanwhile, according to Mr. Edward L. Barrett (who wrote a book attacking the Committee), Rabbi William Rosenblum, president of the Institute for Democratic Education, was making capital out of the situation. It seems that a Mr. George D. Hawkins, who was the Chairman of the Committee on Education of the Conference of American Small Business Organizations, wrote to Ohio State University requesting an explanation of an award which the University had made to the Institute of Democratic Education, calling attention to the 1948 Tenney Committee Report.

Apparently Mr. Hawkins' letter to the University found its way into the hands of Rabbi Rosenblum for, so Mr. Barrett tells us, on March 2, 1949, the Rabbi wrote to Mr. Hawkins, "quoting the letter of 'retraction' from Senator Tenney, and asking that a similar 'retraction' be issued by Hawkins' organization."

Thus it was (and Tenney learned of the fact only by reading Mr. Barrett's book) that even before the 1949 Report was printed, the well-intentioned desire to cooperate with the Anti-Defamation League officials was being dubbed a "retraction" and other people were being threatened with actions at law unless they also "retracted" statements concerning the Institute based on the Committee's 1948 Report.

Rabbi Rosenblum is quoted by Mr. Barrett in a letter to Mr. Hawkins under date of April 5, 1949, as saying, "If, in the interest of honesty and fairness, you do not take steps within a reasonable period, to withdraw your false report to Ohio State University and others, we will be compelled to secure redress of the damage."

In the interest of honesty and fairness, Rabbi Rosenblum should have told Mr. Hawkins that the Tenney Committee had *not* retracted its former findings, except as to one case of mistaken identity involving one individual; that it had agreed with the Anti-Defamation League to refer to the Institutes as still under investigation and that its final decision was to be predicated on the "house cleaning" of the two groups by

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the sponsoring organization — the Anti-Defamation League.

Galley proofs of pages 696 and 697 of the Committee's 1949 Report were furnished officials of the Anti-Defamation League through one of their members in Sacramento. The Chairman of the Senate Committee was informed, almost immediately, that he was not acting in good faith in the statement and that the "original objectives" of the Institutes were in no way influenced by possible infiltrations, together with further modifications. A revised draft of the statement was presented to Tenney and finally approved by the Committee as it now appears at pages 696 and 697 of the 1949 Report.

So it was that Tenney learned for the first time in Mr. Barrett's book that Rabbi Rosenblum was able on June 22nd to send Mr. Hawkins a photostat of "the 'retraction' in the 1949 Report of the Tenney Committee" and to again demand similar action by Mr. Hawkins. The properly bewildered Mr. Hawkins thereafter wrote what must have been a satisfactory letter to Rabbi Rosenblum,

while Tenney and the members of the Committee, involved in fighting off the most determined organized attack yet unleashed against them, remained ignorant of the far-reaching effect of their efforts in the interest of honesty and fairness.

To say that Tenney's conscience was thoroughly at ease over the affair would not exactly state the whole truth. The final demand for the last — and most drastic — change in the text, left Tenney with a little of the consternation that must accompany the realization of having been seduced.

He had acted in good faith with the best of intentions and he believed he was dealing with men of similar good will. While he knew nothing of the correspondence between Mr. Hawkins and Rabbi Rosenblum, the episode with Anti-Defamation League officials became more significant as he later learned of their opposition, not only to Tenney personally, but to the Committee and its efforts to expose and curb Communism in California. The duplicity involved in the foregoing is evident.

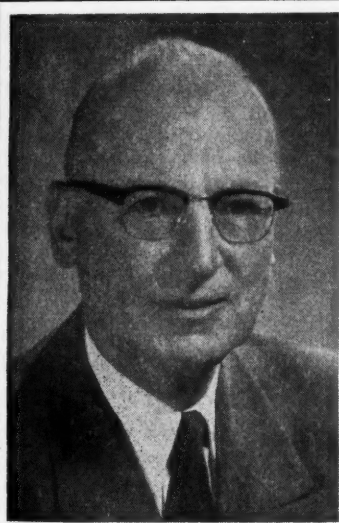
deaf ear to excuses when He tells His servants to "go." *With Him go is go and means nothing else.*

This dynamic word is indelibly stamped upon the pages of the Word. It is aflame with action and throbs with power. It is the word of a commander-in-chief to his forces; it is the word of a starter to the runner; it is the word of a mother to her child when she wishes to send him on an errand. It is the word above all other words which calls for immediate obedience.

Bound up in this monosyllabic word is the heart of Christianity itself. It is the great, vital, all-pulsating word of the missionary enterprise. When God speaks to the sinner He says, "come," but when He speaks to His saints He says "go."

Christianity is not sterile but active and reproductive. It must expand and expand until "the uttermost part of the earth" is reached. This vibrant word "go" will be in effect and in force until the limits of the earth have been evangelized and all men everywhere have heard the Gospel of redeeming love.

How to bring the people of God into an understanding and appreciation of this little word "go" is a subject often discussed by Pastors who yearn to see their people missionary minded. It can never be done by the nagging process, nor by means of coercion, but rather



## JOINED TO THE CHARIOT

*Sermon Of The Month*

DR. R. S. BEAL  
FIRST BAPTIST CHURCH  
TUCSON, ARIZONA

*"Then the Spirit said unto Philip, Go near, and join thyself to this chariot."*  
Acts 8:29.

A MISSIONARY TASK needed to be done and the Spirit of God chose one of the best and most useful men available and commissioned him to do it. Without hesitation the evangelist went forth. In obedience to the Spirit's call he joined himself to the chariot of the Ethiopian official. By explaining the meaning of the passage in Isaiah which the eunuch was reading, Philip won him to Christianity.

The commissioning word was "go." This is the great missionary word of the

Bible. It was the word used to send forth Isaiah, "And he said, Go, and tell this people..." Isaiah 6:9.

After His resurrection, God the Son said to His disciples, "Go ye therefore, and teach all nations..." and now we hear God the Holy Spirit repeating the same command as Philip is sent to the Ethiopian.

When God says "go" there is no alternative. Following the conversion of Saul of Tarsus, Ananias was told to go and visit him. But Ananias was hesitant and afraid because he knew Saul's reputation. But the command was given and no excuse would avail. God turns a

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"line upon line and precept upon precept."

There are comparatively few churches in the world today which measure up to their missionary potential. The people of God have not caught the full force of our Lord's command to "go." They have not taken His word seriously. The glow in "go" is losing its glory for them; their conduct is not being governed by it. With the help of God, I want to build a fire beneath this blessed word until the light of its glory grips our hearts anew, and we, like Philip, join ourselves to the chariots of the heathen who stand in such dire need of the Gospel we profess to love.

We ask — why should every child of God be an ardent advocate and supporter of the missionary enterprise? The first answer to the question is found in

### THE DIVINE COMMAND

Whether or not we appreciate all that is involved in the Great Commission as given by our Lord, our business is to obey it. No other argument is necessary for its promotion. When our Commander-in-Chief orders us to "go," it is up to us to go.

Jesus said to His disciples, "Go ye into all the world, and preach the gospel to every creature." The words "all" and "every" reveal the greatness of the word "go." We must "go" if all the world is to be reached and every creature is to have the opportunity to hear the Gospel. It cannot be done if we remain at home and merely hope for the best.

Our Lord is not calling upon us to perform a task which He Himself was not willing to do. In His incarnation, He left the ivory palaces and came to earth" . . . not to be ministered unto, but to minister, and to give His life a ransom for many." His understanding of human need led Him to make this supreme missionary journey, and His appreciation of the needs of those for whom He died has caused Him to commission His followers to go forth with the divine remedy for human ills.

When God's people sit in judgment upon the word of the Lord Jesus and argue with Him about the advisability of missions, they belittle and virtually despise His own sacrificial death. He died for all that all might be saved. His blood was spilled for the redemption of the world, not for a few favored ones. The crimson flood from His side stained the clods beneath His pierced feet, and every drop calls for obedience to His word.

The second answer to the all-impor-

tant question of missions and our interest in them is found in

### THE CONDITION OF THE HEATHEN

If we do not believe that people in other lands are lost, then God's command to "go" is without point or purpose. Who would be so foolish as to charge God with mockery?

As he came near to the end of his life, J. Hudson Taylor declared that he would never have thought of going to China had he not been convinced that the Chinese were lost and that they needed Christ. Many other missionary leaders in a past generation, such as Brainerd, Martyn, Carey and Judson, gave similar testimony. In other words, the belief that those in spiritual darkness were lost was the impelling motive in the lives of these missionaries.

Judson said, "The greatest foes of missions are prejudice and indifference, and ignorance is the mother of them both." People who do not know the truth relative to human nature and the results of sin, see little use in going to the "utmost part of the earth" to preach the Gospel.

Our immediate task is to bring God's people to a proper understanding of the spiritual condition of men. It is a sad fact that vast majorities of professing Christians seem not to sense the awful

and eternal danger which confronts the unsaved at home and abroad. The need of humanity in Jesus' day was great and the need of missions was imperative, but the need today is as great as it was then.

If Judaism and the Roman Empire and other countries needed Christ, surely India and her Hinduism; China and her Confucianism and Communism; and Africa with her heathenism need Him today.

But what saith the Word? "Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me." The "no man" of our Lord's statement applies to heathen of all time and in all places. No matter what our arguments might be about the goodness and the love of God not allowing those in darkness to be lost, the words of Jesus stand and are unassailable. Apart from the saving Gospel "no man," irrespective of who he is, will ever get to heaven.

The Apostle John, writing by inspiration of the Spirit, said, "He that hath the Son hath life; and he that hath not the Son of God hath not life." Persons who object to missions, on the grounds that anyone living up to the light he has will be saved at last, must find it necessary to tear this passage from their Bibles. And those who claim that God will give the heathen another chance after this life to be saved speak apart from divine revelation. "Behold, now is the accepted time; behold, now is the day of salvation." The salvation question must be settled here and not hereafter.

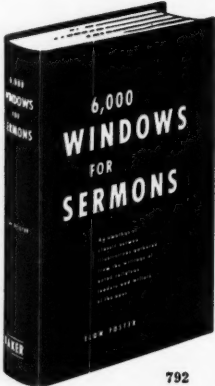
Another motive for wholehearted support of the missionary enterprise is to be found in

### THE EXAMPLE OF THE EARLY DISCIPLES

It must have been a wonderful experience for the twelve disciples to accompany their Lord up and down the narrow roads of Palestine. They must have gloried as He uttered His parables with a voice of vocal velvet. Their souls must have been thrilled to see human suffering and even death disappear under the power of His miracle-working hands. But it is significant that they were not always to remain as disciples, sitting at His feet.

He later called them "apostles," which word in itself means "sent ones." They were taught of Him for the purpose of teaching others about Him. The little circle of sweet fellowship was to be enlarged so that others might come to experience all that was found within its bounds.

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Every Christian should be vitally concerned about missions because of

### THE NATURE OF CHRISTIANITY

We glory in calling ourselves Christian and we appreciate, in a measure at least, the power and influence of Christianity. But we forget that the motivating power of Christianity is love and true love is never static. It must give and give freely of itself. Paul wrote, "For the love of Christ constraineth us ..." and it was this constraining love which sent him up and down the high-ways of the ancient world and made him willing to spend and be spent for the Gospel's sake. Christianity not only fills our hearts with love for Christ, but with love toward those for whom Christ died. The remarkable thing about Christianity is that the more of it we send out, the more we have at home.

Many are the letters that I receive from faithful missionaries. Not once have we read complaints because of the sacrifices which they are compelled to make. They are deprived of a multitude of conveniences which we at home enjoy every hour of the day. Their lives are in constant jeopardy from vicious men and wild beasts. They live under primitive conditions and are surrounded by obscene sights, vile odors and haunting noises.

Why are they willing to put up with

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all of these things? Is the answer not found in that love which is shed abroad in their hearts by the Holy Ghost. It is this love that puts a silver lining to the dark clouds appearing upon the horizons of their daily experiences. They do not talk about the sticky clay, but the beautiful diamonds found embedded in it. The love-light of Christ in their hearts enables them to see that souls are of more worth than all the treasures of earth.

No money invested in the missionary cause is lost in the sight of God. Every dollar spent for tobacco goes up in smoke; every dollar spent for liquor helps to damn souls; but every dollar invested in the promotion of the Gospel at home and abroad helps to save the lost. Could an investment be wiser or of more lasting value?

The missionary enterprise is paramount because of

### THE RESULTS OBTAINED

We read in the Word, "Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new." We believe this holds good for the mission field as well as at home. The results we see around us manifested in the transformed lives of those who accept Christ as Saviour and Lord are also seen in far-away lands.

Charles Darwin, the great naturalist, was so astonished at the social results of Christianity as preached by the missionaries in New Zealand that he wrote in his diary, "The story of the missionary is the wand of the enchanter. We never saw it on this fashion before."

When the late president Theodore Roosevelt went out to visit East Africa, he came to the headquarters of what is now the Kenya Colony Mission Station. After asking a few questions and looking about the station, he said to the missionary in charge, "I want to see your finished product." "What do you mean?" said the missionary. "I want to see your Christian men and Christian

women; I want to see a Christian home."

He went to see two or three of these homes. Instead of the little grass huts of filth and confusion which he had been accustomed to seeing on his previous hunting trips he found well-built houses, some even with glass windows, but all in order and perfectly clean. Even the food which he examined was different, and kept in a sanitary manner. After seeing all of this Mr. Roosevelt said, "I like your finished product. It is the right sort of thing."

The converts in foreign fields are just as true and loyal as any to be found in the homeland. And while some may be "rice Christians," we must remember our churches here at home have a few of this variety within their folds for we have found some men and women professing godliness for personal gain.

What I have preached, should spur us and stir us to greater diligence in getting the Gospel to all the world.

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## THE FIRST EPISTLE OF PETER

### *A Bible Study*

**Mrs. Gerald B. Winrod**

**S**IMON, or Simeon. was a native of Bethsaida on the Sea of Galilee, the son of a man named Jonas or John. He, his father and brother Andrew, carried on trade as fishermen at Capernaum.

He was married. Christ healed his mother-in-law of a fever. Clemens Alexandrinus says his wife suffered martyrdom and that he encouraged her to be loyal to death, saying, "Remember, dear, our Lord."

Simon was brought to Jesus by Andrew, who had been a disciple of John the Baptist. The Master gave him the name by which he became chiefly known — Peter (Greek) or Cephas (Aramaic), meaning a stone.

The leading incidents of his apostolic life are well known: his walking on troubled waters but sinking through doubting; his clear confession of Christ's deity; his passing from one extreme to the opposite in response to our Lord's offer to wash his feet; his self-confident assertion that he would never deny Christ followed by an immediate base denial; his deep penitence and the Master's full forgiveness.

These incidents provide an insight into the man's character. Pious, ardently attached to his Lord, impulsive, ready to avow his convictions boldly, given to hasty judgment, quick to acknowledge mistakes.

His love for Christ deepened after being forgiven, following the tragic de-

nial. There was no more stumbling and fumbling after that!

Arrested, imprisoned, tried before the Sanhedrin for preaching Christ, he dared defy the august tribunal and avow his determination to continue. Finally, after years of toil, hardship and persecution, he was given a martyr's crown ... for Jerome says: "He was crucified with his head downwards, declaring himself unworthy to be crucified as his Lord."

### CHAPTER ONE

Peter regarded those to whom he wrote as being members of a spiritual aristocracy. Their position in Christ made them important people, earth's elite, in the eyes of the Apostle. The saints collectively, comprise the "elect" in relation to heaven ... although "strangers" in relation to the world. Their citizenship is in heaven. (Philippians 3:20)

"Elect according to the foreknowledge of God." The minister invites all to hear the Gospel, but realizes that only in the elect will the preaching effect eternal blessing. God knows the end from the beginning. And He knows His own. Our decisions teach Him nothing new.

The doctrine of Election has to do with (1) The sovereign act of God in grace whereby certain are chosen from the sum total of humanity for Himself (John 15:19) and (2) The sovereign act of God whereby certain elect persons are chosen for distinctive service for Him (Luke 6:13; Acts 9:15; II Thessalonians 2:13.)

Peter descends from the eternal "elec-

tion" of God, to "sanctification," of believers that he might raise them to a "living hope" of the heavenly "inheritance."

The believer already has his inheritance by title, but entrance to heaven on its possession is future, and hoped for as a certainty. Being born again he is an heir, as earthly fathers beget children who inherit their goods. The inheritance is salvation. (Verse 5) It is "incorruptible" and therefore contains no seeds of death.

"Fadeth not away." Even the most delicate part of the heavenly inheritance, its bloom, continues unfading. In substance incorruptible. In purity undefiled. In beauty unfading. (Verse 4)

"Reserved in heaven for you." For you — a precious personal possession. The inheritance is secure beyond risk, out of Satan's reach, even though we for whom it is reserved are still in the midst of dangers. But both we and the inheritance are "kept."

The Greek word translated "kept" in I Peter 1:5 is the same as used in John 12:12 where Jesus said: "I kept them in thy name: those that thou gavest me I have kept." It actually means "guarded." Think of it, guarded by omnipotence!

Your inheritance is reserved in heaven. The child of God truly has much to which he can look forward. His position as a participant in salvation is secure from all misfortune. And the words "for you" show it also to be secure from alienation.

We hear a great deal these days about security; social security; old age security. But there is no security equal to that which the born again believer has in Christ — for both time and eternity.

### CHAPTER TWO

"Laying aside." Put off the sins of the flesh like the discarding of a soiled garment. This exhortation applies to Christians alone, for only in them does a new nature exist which (as "the inner man" Ephesians 3:16) can cast off the old as an outer thing and exhibit himself externally as a new man.

Guile (verse 1) does not exist in newborn babes (verse 2). The childlike spirit is indispensable. "Except ye be

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Jonah Fleeting from the Presence of the Lord



converted, and become as little children, ye shall not enter into the kingdom of heaven." (Matthew 18:3) during this life, we are "babes" in a specially tender relationship with God. (Isaiah 40:11)

Peter's reference to "lively stones" takes us back to his statement in Acts 4:11, where he alluded to Christ as the foundation of the Church. Twice born believers, pulsating with eternal life, are like stones in a structure — an eternal structure being built in the world. Every member is a unit, a living part, a lively stone in the Church.

The symbol of stone or rock, when used in Scripture, invariably refers to deity. This term is used as a reference to Christ in verse six.

"Unto you therefore which believe, he is precious: but ..." The same magnet has two poles, the one repulsive and the other attractive. So the Gospel has opposite effects on believers and unbelievers respectively.

The words, "stone of stumbling" are quoted from Isaiah 8:14. They refer to the fact that man's nature is so constructed, under the power of sin, that his natural gravitation is away from Christ. He stumbles over the great truths of the Gospel.

This tendency is reversed among those of the "chosen generation," the "royal priesthood" and "holy nation." These people are "peculiar," different from the herd. They have been called "out of darkness" of heathenism, ignorance, error, sin and moral degradation, and so out of the dominion of the prince of darkness into "marvelous light." (Psalms 118:23)

"Who his own self bare our sins in his own body." None other but Himself was capable of engaging in the exertions of redemption. His voluntary acceptance of the task is implied. The word "bare" means to carry and offer up — a sacrificial term. Peter drew upon Isaiah 53:11-12 when he penned this reference to our Lord's vicarious suffering and death.

"Ye were as sheep going astray." But "now" that redemption's plan has been consummated, the course of the wandering sheep is altered. The Good Shepherd has appeared on the scene. As the Bishop is the overseer of the local

Church congregation, so "the eyes of the Lord are over the righteous." (1 Peter 3:12)

### CHAPTER THREE

After discussing certain eternal verities of the Faith and showing how their acceptance produces transformed personalities, Peter goes into the matter of the believer's personal behavior. There are ideals to be cultivated, disciplines to be observed and habits to be regulated. Domestic relationships provide an area for special consideration.

"Finally, be ye all of one mind." Let there be no divisions as to the Faith. "Having compassion one of another." Sympathizing in the joys and sorrows of others in the body of Christ. "Love as brethren." Divine love, unselfish attitudes, is the cement that holds the "lively stones" in place. "Courteous." Genuine Christian politeness, not the world's tinsel and superficiality.

"Eschew evil." Turn from questionable paths and find soul peace in piety.

"But and if ye suffer for righteousness' sake, happy are ye." Expect to suffer, for this world is no friend of Grace. The Apostle has much to say about suffering in this letter. It is a subject that cannot be consistently ignored in a full orb'd presentation of Gospel truth. Since the Christian suffers for a righteous purpose, he does not complain. Augustine said: "Not the suffering, but the cause for which one suffers, makes the martyr."

"For Christ hath also once suffered." He is our pattern. Is the servant better than the Master? He did not complain. At this point Peter deposits with us an important revelation regarding what Christ's suffering made possible.

Following crucifixion, His body was placed in a tomb, but He entered the realm of imprisoned spirits, the existence of which reached back as far as the days of Noah. This has caused some to interpret the passage as referring to Noah's message to the antediluvians. Such an exegesis does violence to the context.

Peter says very definitely that Christ, not Noah, did the preaching after He had "suffered" violent physical death "by which he went and preached."

We cannot know of certainty what took place in those regions of Sheol which our Lord visited ... but we do know that the mission was one of great importance. Ephesians 4:8-10 should be considered in connection with this passage.

David anticipated the event by many centuries and announced Christ's entrance into the prison house of departed spirits as follows: "Lift up your heads, O ye gates: and be ye lifted up, ye everlasting doors; and the King of glory


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shall come in. Who is this King of glory? The Lord strong and mighty, the Lord mighty in battle." (Psalms 24:7-8.)

The chapter concludes with a description of Christ's resurrection, worded in a way to leave a lasting impression of His majesty and power upon the mind of the reader.

#### CHAPTER FOUR

The ministry of suffering continues to be the theme of the fourth chapter. Christians who have been misused, persecuted and subjected to heavy pressures should press this message close to their hearts. It will bring comfort, courage and inspiration.

"Think it not strange concerning the fiery trial." Do not question the wisdom of the One in whose hands you have placed your life. He is too wise to make a mistake and too good to commit a wrong. The fiery trial, like the fire by which metals are tested and their dross removed, will turn out to be a blessing in disguise.

Instead of regarding it as a vexing ordeal, see in the incident a wise design, something permitted for a purpose. Perhaps there is a lesson to be learned, an experience to be gained, that will better qualify you to enter sympathetically into the trials of others.

"If ye be reproached for the name of Christ, happy are ye." Reproach often affects noble minds more than loss of goods, or even bodily sufferings. But the knowledge that God is glorified serves to assuage the pain.

"Wherefore let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator."

Since the godly know that their sufferings are in God's will, they have good reason to maintain a peaceful inward attitude even though tears may moisten their cheeks.

#### CHAPTER FIVE

In this, the final chapter, Peter takes up the subject of service and rewards. Believers are compensated not by the visible results of their labors, but from opportunities faithfully exhausted. Everyone has the responsibility of doing his best, serving faithfully out of a sincere heart.

"Feed the flock of God." Or a better translation from the Greek would be, "Tend as a shepherd," by discipline and doctrine. Lead, feed, heed—through prayer, exhortation, Church government and example.

Peter no doubt had in mind Christ's earlier injunction to him: "Feed my lambs; feed my sheep." (John 21:15-16) The flock is Christ's.

"Neither as being lords over God's heritage." The true servant will be humble, gracious and self-sacrificing, not arrogant or given to lording it over others. Guided by the principle that effective service carries an automatic reward, he will give little thought to material compensation, not being ensnared by the temptations of filthy lucre.

"And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away." This title is peculiarly Christ's own. The word "crown" was appropriated from the Grecian games, where the winner received a prize, perhaps a garland of victory, woven of ivy, parsley, myrtle, olive or oak. Our crown is distinguished from such fragile creations, in that it is "incorruptible" and "fadeth not away," as would soon be the case with the leaves on theirs.

Peter was careful to conclude his First Epistle on a high level of spiritual expectancy. He left believers looking forward to a better day where pain, sorrow and suffering would be forever at an end. The tension of today's problems is relaxed if one knows for sure that conditions will be better tomorrow.

"But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you." (1 Peter 5:10)

### THE CANCELED DEBT

IT IS SAID that at one time in his life Henry Clay owed \$10,000 to a bank in Kentucky. A number of sympathetic friends, knowing that Mr. Clay was troubled over his inability to pay, secretly raised the money and quietly paid off the debt.

When Mr. Clay later came to the bank to discuss his large indebtedness, the cashier startled him with the unexpected announcement: "Mr. Clay, your account has been paid in full!"

"Why, how am I to understand you?" Mr. Clay exclaimed.

"Well," said the cashier, "a number of your friends have raised a sufficient sum and have paid off your debt for you. You don't owe this bank a dollar."

Tears rushed into Mr. Clay's eyes, and, unable to speak, he walked away. His heart was overwhelmed by the joy of a great deliverance — deliverance from a crushing debt.

What a striking illustration of the central fact of our holy faith! It was just such a deliverance that St. Paul had in mind when he wrote to the Christians of his day:

"And you, being dead in your sins ... hath He quickened ... having forgiven you all trespasses; blotting out the handwriting that was against us, which was contrary to us, and took it out of the way, nailing it to His cross."

The handwriting to which the Apostle here refers was the immeasurable debt of unforgiven sin which stood against us in the court of heaven.

At the foot of the Cross lies the handwriting that once stood against us. And from heaven comes the divine acknowledgment, the receipt which God Himself has sealed forever by the resurrection of His Son: "Paul in full! Forgiven through the Saviour's blood!"

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# The Most Important Medical Document Of Our Generation

*A Report by Special Counsel for a United States Senate Investigating Committee ...*

*Making a Fact Finding Study of a Conspiracy against the Health of the American people.*

**EDITOR'S NOTE:** United States Senators have been of late deluged with requests for an investigation of the Hoxsey, Lincoln and certain other systems for treating so-called incurable diseases, especially cancer. Charles W. Tobey of New Hampshire was one who attached importance to these pleas ... and, as chairman of the Senate Committee on Interstate and Foreign Commerce, appointed an investigator to look into the matter.

Mr. Benedict F. FitzGerald was borrowed from the Department of Justice to conduct the investigation. Completing the first phase of the assignment, he filed his report with the Committee on August 11, 1953 — the complete text of which appears below. It will be noted that he brings to light the existence of a conspiracy against the health of mankind, promoted by the American Medical Association and certain interlocking groups.

Five United States Senators have been taken by cancer in the recent past ... Bilbo, Wherry, McMahon, Vandenberg and Taft. It is probable that all five would be alive today had they been given the advantage of the systems discussed in Mr. FitzGerald's Report.

Following Senator Tobey's death a few weeks ago, at the age of 73, Senator John Bricker became chairman of the Committee on Interstate and Foreign Commerce, on whose desk the Report is now laying. Mr. Bricker is said to oppose pursuing the matter further ... and should therefore be deluged with thousands of letters and telegrams.

Unless the effort is blocked, the next move will be public hearings conducted by Mr. FitzGerald. And if they are held, the Nation will be rocked by one of the worst scandals of its history.

**THE UNDERSIGNED**, as Special Counsel to the Senate Interstate and Foreign Commerce Committee, was directed to supervise a study of the following:

1. All those individuals, organizations, foundations, hospitals and clinics, throughout the United States, which have an effect upon interstate commerce and which have been conducting researches, investigations, experiments and demonstrations relating to the cause, prevention, and methods of diagnosis and treatment of the disease cancer, to determine the interstate ramifications of their operations, their financial structures, including their fund-raising methods, and the amounts expended for clinical research as distinguished from administrative expenditures, and to ascertain the extent of the therapeutic value claimed by each in the use of its particular therapy.

2. The facts involving the discovery of, the imports from a foreign country of, the researches upon, and the interstate experiments, demonstrations, and use of the various drugs, preparations, and remedies for the treatment of the disease cancer, such drugs to include the so-called wonder drug Krebiozen, Glyoxylide, Mucorhycin and others.

3. The facts involving the interstate conspiracy, if any, engaged in by any individuals, organizations, corporations, associations, and combines of any kind whatsoever, to hinder, suppress, or restrict the free flow or transmission of Krebiozen, Glyoxylide, and Mucorhycin, and other drugs, preparations and remedies, and information, researches, investigations, experiments and demonstrations relating to the cause, prevention and methods of diagnosis and treatment of the disease cancer.

4. The facts involving the operations of voluntary cooperative prepaid medical plans and the organizations sponsoring said plans which are engaged in interstate commerce and which include in their programs medical treatment for the disease cancer, to determine the extent of their interstate insurance operations, the identity of their originators and sponsors, and the resistance, if any, that each insurer has experienced from any individuals, organizations, corporations, associations, or combines, in their attempts to offer protection to those who are afflicted with the disease cancer.

5. The facts involving the inequality of opportunity, if any, that exists with regard to race, creed or color, in connection with the admission of students, researchers, and patients to institutions throughout the United States engaged in cancer therapy.

## ACTIVITY REPORT

Pursuant to the above, the undersigned commenced a collection and study of material covering the operations of foundations, hospitals, clinics, and government sponsored organizations specializing in cancer problems, including the following:

American Cancer Society  
American Medical Association  
Anne Fuller Fund, New Haven, Connecticut  
Babe Ruth Foundation  
Black, Stevenson Cancer Foundation, Hattiesburg, Mississippi  
Bondy Fund, New York  
Jonathan Bowman Fund, Madison, Wisconsin  
Crocker Cancer Research Fund, New York  
Damon Runyon Cancer Fund



Philip L. Drosnes and the Drosnes-Lazenby Clinic,  
Pittsburgh, Pa.  
Dr. F. M. Eugene, Blass Clinic, Long Valley, New Jersey  
Government Organizations:  
The Department of Health, Education and Welfare  
a. Food and Drug Administration  
b. Federal Trade Commission  
Dr. Gregory Clinic, Pasadena, California  
Hoxsey Cancer Clinic, 4507 Gaston Avenue, Dallas,  
Texas  
C. P. Huntington Fund, New York  
International Cancer Research Foundation, Phila-  
delphia, Pa.  
John Hopkins Hospital, Baltimore, Md.  
Dr. Waldo Jones, Myrtle Beach, South Carolina  
Dr. William F. Koch and Rev. Sam Swain Clinic, also  
known as the Christian Medical Research League,  
Detroit, Michigan and Brazil, South America  
Lakeland Foundation, Chicago, Illinois  
Lincoln Foundation, Medford, Mass.  
Memorial Hospital, New York  
Dr. K. F. Murphy and Dr. Charles Lyman Lofler Clinic,  
25 E. Washington Street, Chicago, Illinois  
New York Skin and Cancer Hospital, New York  
Radium Institute of New York  
Henry Rutherford Fund, New York  
Charles F. Spang Foundation, Pittsburgh, Pa.  
University of Chicago, Chicago, Illinois  
University of Illinois, Champaign, Illinois

Thereafter, the undersigned traveled to Illinois to investi-  
gate the so-called Krebiozen controversy, and on July 2, 1953,  
wrote a report on his findings which is attached hereto and  
marked "Exhibit A." Included in this report was the evaluation:

"The controversy is involved and requires further research  
and development. There is reason to believe that the AMA has  
been hasty, capricious, arbitrary, and outright dishonest, and of  
course if the doctrine of 'respondet superior' is to be observed,  
the alleged machinations of Dr. J. J. Moore (for the past ten  
years the treasurer of the AMA) could involve the AMA and  
others in an interstate conspiracy of alarming proportions.

"The principal witnesses who tell of Dr. Moore's rascality  
are Alberto Barreira, Argentine cabinet member, and his secre-  
tary, Anna D. Schmidt."

Thereafter, the undersigned visited other areas, interrogat-  
ing medical men, and on July 14, 1953, wrote a further report.  
Included in this was the evaluation:

"Being vitally interested and having tried to listen and ob-  
serve closely, it is my profound conviction that this substance  
Krebiozen is one of the most promising materials yet isolated  
for the management of cancer. It is biologically active. I have  
gone over the records of 530 cases, most of them conducted at  
a distance from Chicago, by unbiased cancer experts and clin-  
ics. In reaching my conclusions I have of course discounted my  
own lay observations and relied mostly on the opinions of quali-  
fied cancer research workers and ordinary experienced physi-  
cians.

"I have concluded that in the value of present cancer re-  
search, this substance and the theory behind it deserves the  
most full and complete and scientific study. Its value in the  
management of the cancer patient has been demonstrated in a  
sufficient number and percentage of cases to demand further  
work.

"Behind and over all this is the weirdest conglomeration of  
corrupt motives, intrigue, selfishness, jealousy, obstruction and  
conspiracy that I have ever seen.

**Write** Senator John Bricker, Senate Office Build-  
ing, Washington, D.C., urging him to act fa-  
vorably on this report and authorize public  
hearings at once.

"Dr. Andrew C. Ivy, who has been conducting research  
upon this drug, is absolutely honest intellectually, scientifically,  
and in every other way. Moreover, he appears to be one of the  
most competent and unbiased cancer experts that I have ever  
come in contact with, having served on the board of the Amer-  
ican Cancer Society and the American Medical Association and  
in that capacity having been called upon to evaluate various  
types of cancer therapy. Dr. George G. Stoddard, President of  
the University of Illinois, in assisting in the cessation of Dr.  
Ivy's research on cancer at the University of Illinois, and in re-  
commending the abolishment of the latter's post as Vice Presi-  
dent of that institution, has in my opinion shown attributes of  
intolerance for scientific research in general."

It is a matter of common knowledge that the entire subject  
matter is highly controversial and thus further and additional  
research and development would entail more time. A contro-  
versy among renowned Surgeons, Pathologists, Cancerologists  
and Radiologists should not deter or silence this Committee  
from carrying out the mandate contemplated and expressly di-  
rected by the late Chairman of your Committee, Senator Charles  
W. Tobey, by virtue of the resolution passed by the Senate.

Now, passing on to another institution, I have very care-  
fully studied the court records of three cases tried in the Feder-  
al and State Courts of Dallas, Texas. A running fight has been  
going on between officials, especially Dr. Morris Fishbein of the  
American Medical Association through the Journal of that or-  
ganization, and the Hoxsey Cancer Clinic. Dr. Fishbein con-  
tended that the medicines employed by the Hoxsey Cancer  
Clinic had no therapeutic value; that it was run by a quack and  
a charlatan. (This clinic is manned by a staff of over 30 em-  
ployees, including nurses and physicians). Reprints and cir-  
culation of several million copies of articles so prepared resulted  
in litigation. The Government thereafter intervened and sought  
an injunction to prevent the transmission in interstate commerce  
of certain medicines. It is interesting to note that in the Trial  
Court, before Judge Atwell, who had an opportunity to hear  
the witnesses in two different trials, it was held that the so-  
called Hoxsey method of treating cancer was in some respects  
superior to that of x-ray, radium and surgery and did have ther-  
apeutic value. The Circuit Court of Appeals of the 5th Circuit  
decided otherwise. This decision was handed down during the  
trial of a libel suit in the District Court of Dallas, Texas, by  
Hoxsey against Morris Fishbein, who admitted that he had  
never practiced medicine one day in his life and had never had  
a private patient, which resulted in a verdict for Hoxsey and  
against Morris Fishbein. The defense admitted that Hoxsey  
could cure external cancer but contended that his medicines for  
internal cancer had no therapeutic value. The jury, after listen-  
ing to leading Pathologists, Radiologists, Physicians, Surgeons  
and scores of witnesses, a great number of whom had never  
been treated by any Physician or Surgeon except the treatment  
received at the Hoxsey Cancer Clinic, concluded that Dr. Fish-  
bein was wrong; that his published statements were false, and  
that the Hoxsey method of treating cancer did have therapeutic  
value.

In this litigation the Government of the United States, as  
well as Dr. Fishbein, brought to the Court the leading medical  
scientists, including Pathologists and others skilled in the treat-  
ment of cancer. They came from all parts of the country. It is  
significant to note that a great number of these doctors admitted  
that x-ray therapy could cause cancer. This view is supported  
by medical publications, including the magazine entitled  
"CANCER" published by the American Cancer Society, May  
issue of 1948.

I am herewith including the names and addresses of some  
of the witnesses who testified in the State and Federal Court.  
It has been determined by pathology, in a great many instances  
by laboratories wholly disconnected from the Hoxsey Cancer

Clinic, that they were suffering from different types of cancer, both internal and external, and following treatment they testified they were cured.

Name	Address	Type
J. A. Johnson	Ranger, Tex.	Squamous Cell No. 2
Mrs. R. J. Hickman	1225 E. Allen St. Ft. Worth, Tex	Melanocarcinoma
Robt. Thane	Avoca, Tex.	Myxoliposarcoma
Mrs. H. H. Johnson	Denton, Texas.	Adenocarcinoma
Mrs. Elmer Smith	Wellington, Tex.	Malignant melanoma
Mildred Rager	2101 Stovall St., Dallas Texas	Melanoma
A. G. Burgess	2416 Wyman St., Dallas Texas	Basal Cell Carcinoma
Ira Poston	5322 Victor St., Dallas Texas	Basal Cell Carcinoma
W. E. Harmon	Grapevine, Tex.	Prickle Cell Carcinoma
Mrs. J. A. Robb	Weatherford, Tex	Basal Cell Carcinoma
Mrs. Lessie Hester	Lubbock, Tex	Adenocarcinoma of Uterus
Mrs. Lora Barnett	Peniel, Texas	Adenocarcinoma of Uterus
Mrs. E. E. Hockett	Farmersville, Texas, RFD	Prickle Cell Carcinoma
T. E. Truman	Waco, Texas	Epidermoid Carcinoma
Fritz Trojan	Waco, Texas	Squamous Cell type
Mr. C. W. Malone	Brownwood, Tex.	Basal Cell type
Val Seurer	Hinton, Okla.	Malignant Carcinoma
Jo Parelli	Sportatorium, Dallas, Texas	Malignant Carcinoma
Mrs. R. M. Hoffman	c-o J. B. Baird Co., Shreveport, La.	Spindle Cell Carcinoma
Tom Coates	Merkel, Texas	Basal Cell Carcinoma
J. L. Renfro	Merkel, Texas	Malignant Carcinoma
Mrs. J. D. Douglas	Ft. Worth, Tex.	Duct-cell Carcinoma
Mrs. R. S. Turner		Squamous Cell Carcinoma Grade 3
Mrs. C. E. Mallory		Squamous Cell Carcinoma
Mrs. Herman Thomas	5222 Merrimac St., Dallas, Texas	Melanocarcinoma
Clifton H. Smith	5637 Hiram St., Ft. Worth, Tex.	Malignant Carcinoma
Rev. Horace W. Irwin	West Warwick, Rhode Island	Malignant Carcinoma

I have had access to literature by leading scientists in the field of medicine. The attention of the Committee is invited to the hearings held during the 79th Congress, in July 1946; Senate Bill 1875 being under consideration, wherewith it appears, as follows:

"Dr. George Miley was born in Chicago, 1907, graduated from Chicago Latin School, 1923, graduated with B. A. from Yale University in 1927, from Northwestern Medical School, 1932, interned at Chicago Memorial Hospital in 1932 and 1933, University of Vienna Postgraduate Medical School, 1933, 1934, following which he visited the hospitals in India, China and Japan. He is a fellow of the American Association for the Advancement of Science. He holds a national board certificate and since 1945 he has been medical director of the Gotham Hospital, New York.

"Report of Dr. Miley of a survey made by Dr. Stanley Reimann (in charge of Tumor Research and Pathology, Gotham Hospital) before Senator Pepper's Committee on Senate Bill 1875, a bill to authorize expenditure of one hundred million dollars in cancer research.

"Dr. Reimann's report on cancer cases in Pennsylvania over a long period of time showed that those who received no treatment lived a longer period than those that received surgery, radium or x-ray. The exceptions were those patients who had received electro-surgery. The survey also showed that following

the use of radium and x-ray much more harm than good was done to the average cancer patient."

"Dr. William Seaman Bainbridge, A.M., Sc.D., M.D., C.M., F.I.C.S. (Hon.) was the recipient of six honorary degrees from various institutions, the most recent being the degree of Doctor Honoris Causa from the University of San Marcos, Peru. He has been surgeon at the New York Skin and Cancer Hospital, Surgical Director of New York City Children's Hospital and of Manhattan State Hospital, Ward's Island, and consulting surgeon and gynecologist to various hospitals in the New York metropolitan and suburban areas.

"While there are some who still believe in the efficacy of radiation as a cure, my skepticism with regard to its value is being increasingly substantiated. But even with the best technic of today, its curative effect in real cancer is questionable. In 1939 the great British physiologist, Sir Leonard Hill, wrote: 'Large doses (of gamma and hard x-rays) produced destruction of normal tissues such as marrow and lymphoid tissue, leucocytes and epithelial linings, and death ensues . . . The nation would, I think, be little the worse off if all the radium in the country now buried for security from bombing in deep holes, remains therein.'

"A neoplasm should never be incised for diagnostic purposes, for one cannot tell at what split moment the cancer cells may be disseminated and the patient doomed. Aspirating the neoplasm to draw out the cells by suction. This, too, is a very questionable procedure, for what of the cancer cells that may be present below the puncture point and around the needle which have been set free? It must be realized that while cancer cannot be transplanted from man to man, it can be transplanted in the same host." (See index)

"There is a report from another source in which Doctor Feinblatt, for six years Pathologist of the Memorial Hospital, New York, reported that the Memorial Hospital had originally given x-ray and radium treatment before and after radical operations for breast malignancy. These patients did not long survive, so x-ray and radium were given after surgery only. These patients lived a brief time only and after omitting all radiation, patients lived the longest of all." (See index)

Doctors Warned To Be Wary In Use Of X-Rays In Disease Treatment, by Howard W. Blakeslee, Associated Press Science Editor.

"New York, July 6, 1948 — X-rays and gamma rays can cause bone cancer is warning issued in 'Cancer,' a new medical journal started by the American Cancer Society. The bone cancer warning, covering more than twenty pages, is by Doctors William G. Cahan, Helen Q. Woodward, Norman L. Higginbotham, Fred W. Steward and Bradley I. Coley, all of New York City.

"One of the most dangerous things about this kind of bone cancer, the report states, is the very long delay between the use of the rays and the appearance of the cancers. The delay time in the eleven cases ranged from six to twenty-two years."

"Doctor Herman Joseph Muller, Nobel Prize Winner, a world renowned scientist, has stated the Medical Profession is permanently damaging the American life stream through the unwise use of x-rays. There is no dosage of x-ray so low as to be without risk of producing harmful mutations." (See index)

**Write** Both United States Senators from your State asking them to read Mr. Fitzgerald's report and use their influence to have public hearings held without delay.

The attention of the Committee is invited to the request made by Senator Elmer Thomas following an investigation made by the Senator of the Hoxsey Cancer Clinic under date of February 25th, 1947, and addressed to the Surgeon General, Public Health Department, Washington, D.C., wherein he sought to enlist the support of the Federal Government to make an investigation and report. No such investigation was made. In fact, every effort was made to avoid and evade the investigation by the Surgeon General's office. The record will reveal that this clinic did furnish 62 complete case histories, including pathology, names of hospitals, physicians, etc., in 1945. Again in June, 1950, 77 case histories, which included the names of the patients, pathological reports in many instances, and in the absence thereof, the names of the Pathologists, hospitals and physicians who had treated these patients before being treated at the Hoxsey Cancer Clinic. The Council of National Cancer Institute, without investigation, in October 1950, refused to order an investigation. The record in the Federal Court discloses that this agency of the Federal Government took sides and sought in every way to hinder, suppress and restrict this institution in their treatment of cancer. (See testimony Dr. Gilcin Meadors, Pages 1125-1139 Transcript of Record, Case No. 13645, U.S.C.A.)

Among the numerous foundations and clinics which profess to possess a remedy for the treatment of cancer is the Lincoln Foundation of Medford, Massachusetts, which has been the particular target of the AMA. I have not had an opportunity to sufficiently explore the particular type of therapy employed by this institution. However, I understand it involves a unique theory of inhalant therapy and the transmission of bacteria-phage. In passing it is important to note that this technique was the subject of particular interest to the late Chairman who was a trustee of the Lincoln Foundation following a successful treatment of his son Charles W. Tobey, Jr. This remedy has been tried by hundreds of patients and it is alleged that these treatments have been proven beneficial.

Another institution which claims to have made some progress in the treatment of cancer is the Drosnes-Lazenbey Cancer Clinic of Pittsburgh, Pa. The reports would indicate that this institution is likewise entitled to a hearing before this Committee. The heavy toll of life being taken by cancer requires a searching investigation. The methods employed, as I understand it, is a substance known as Mucorhycin, which is reported to be of therapeutic value.

Under the fourth assignment concerning voluntary cooperative prepaid medical plans and any resistance encountered from organizations, associations or combines, it is a matter of public record in the Federal and State Court that medical associations have put up a road block whenever or wherever this is attempted.

The Committee on Labor and Public Welfare, through its Sub-Committee on Health, submitted the results of a study of health insurance plans in the United States, in a report issued in May 1951, 82nd Congress. This was accomplished under the direction of Dr. Dean H. Clark, now the Director of the Massachusetts General Hospital. This appears to be the first objective and impartial study of the scope, benefits and effectiveness of voluntary health insurance plans. It shows that one-half of the population at that time had some form of protection against the cost of hospital care, but three million had what can be called comprehensive protection against the cost of hospital and medical care. Specifically with reference to cancer, it would appear that an opportunity would be afforded members of this sort of a health program to periodic checkups to determine whether they had cancer. This subject was discussed at length between Kenneth Meiklejohn, Staff Director of the Sub-Committee on Health, and Senator Tobey two years ago. Correspondence between the two is available. The reports, of course, are available to the members of this Committee.

From a strictly legal as well as ethical approach, if one individual has the right to select his own physician or hospital, why cannot 10,000 individuals and their families determine that they intend to invest directly, or indirectly, in the construction and maintenance of a hospital, employ a staff of competent physicians, surgeons, technicians, laboratory experts, nurses, interns, et cetera, to look after their health problems? This is not so-called socialized medicine. It is purely voluntary. Here, as elsewhere stated in this report, the jurisdiction of the Committee may be limited. It may properly belong to the States and their legislators and courts to determine this problem. However, the general welfare clause of the Constitution may be the answer. If the Committee should determine that it has jurisdiction, I am of the opinion that competent legal evidence can be presented which will aid and assist the Committee in its final judgment.

With reference to the fifth assignment, you are advised that time did not permit me to ascertain the number of students or the increase thereof in the various medical schools throughout the country. It has been suggested that a studied effort has been made by certain groups to keep the number of students enrolling in medical schools at a low figure. I do not assert this to be the fact and I doubt if the Committee would have jurisdiction to go into that question. This would properly belong to the States. If this is a fact, then the various State legislatures of the country should, of course, take necessary steps, consistent with the public welfare, to see that every opportunity is given to any boy or girl who possesses the necessary qualifications to be permitted to enter medical schools. If, on the other hand, this Committee believes that it has jurisdiction under the General Welfare Clause of the Constitution to go forward, then certainly it would be a proper and timely matter of inquiry. In any event, you do have jurisdiction and should complete the investigation in so far as cancer is concerned by those engaged in the research field.

A careful study of the subject matter embraced in the direction of the late Chairman will disclose the tremendous importance of the investigation undertaken and the consideration of the results by the members of this Committee.

We have long since passed the age of witch hunting. We are, notwithstanding, living in an era of hysteria. Investigation seems to be the order of the day. Crude thinking results in hysterical action. Perhaps the converse is true. The beginning of hysteria is the end of sound thinking. Proceeding, therefore, to the end result sought by all, we recognize the value of our goal in striving for a sound, vigorous and healthful Nation at minimum costs. Money, however, lavishly spent to stamp out a dreadful scourge is sound public economy.

I have approached this problem with an open mind. Recognizing the importance of men skilled in the science of medicine, who are best informed, if not qualified, on the question of cancer, its causes and treatment, I directed my attention to the propaganda by the American Medical Association and the American Cancer Society to the effect: namely, "that radium, x-ray therapy and surgery are the only recognized treatments for cancer."

Is there any dispute among recognized medical scientists in America and elsewhere in the world on the use of radium and x-ray therapy in the treatment of cancer. The answer is definitely Yes; there is a division of opinion on the use of radium and x-ray. Both agencies are destructive, not constructive. In the alleged destruction of the abnormal, outlaw or cancer cells both x-ray therapy and radium destroy normal tissue and normal cells. Recognized medical authorities in America and elsewhere state positively that x-ray therapy can cause cancer in and of itself. Documented cases are available.

The increased number of cancer patients in America of all ages and the apparent failure to presently cope with this dread



disease indicates the necessity of a sustained effort of private and Federal agencies to continue research in the field of cancer; its causes and treatment.

If radium, x-ray or surgery or either of them is the complete answer, then the greatest hoax of the age is being perpetrated upon the people by the continued appeal for funds for further research. If neither x-ray, radium or surgery is the complete answer to this dreaded disease, and I submit that it is not, then what is the plain duty of society? Should we stand still? Should we sit idly by and count the number of physicians, surgeons and cancerologists who are not only divided but who, because of fear or favor, are forced to line up with the so-called accepted view of the American Medical Association, or should this Committee make a full scale investigation of the organized effort to hinder, suppress and restrict the free flow of drugs which allegedly have proven successful in cases where clinical records, case history, pathological reports and x-ray photographic proof, together with the alleged cured patients, are available.

Accordingly, we should determine whether existing agencies, both public and private, are engaged and have pursued a policy of harassment, ridicule, slander and libelous attacks on others sincerely engaged in stamping out this curse of mankind. Have medical associations, through their officers, agents, servants and employees engaged in this practice? My investigation to date should convince this Committee that a conspiracy does exist to stop the free flow and use of drugs in interstate commerce which allegedly has solid therapeutic value. Public and private funds have been thrown around like confetti at a country fair to close up and destroy clinics, hospitals and scientific research laboratories which do not conform to the viewpoint of medical associations.

How long will the American people take this? To illustrate the stranglehold of the American Medical Association on legislation which in turn affects every household in America, let us look at a small 25 cent tube of penicillin ointment. Is it dangerous to have around the house for a cut or small bruise on your body? Rat poison can be bought without a doctor's prescription. The sale of arsenic must have a doctor's prescription. The sale of arsenic and rat poisons is small but not penicillin. Accordingly we must have a doctor's prescription in America to buy a 25 cent tube of ointment. In Canada, however, the Medical Association has not yet discovered THE GREAT DANGER of a small tube of penicillin ointment and, accordingly the people are able to buy it without paying a doctor for a prescription. To say that it is dangerous, is silly. To assert, rather, that it is but another manifestation of power and privilege of a few at the expense of the many would be more consistent with truth and wholly accurate.

What is the duty of this Committee and the members thereof? Your first duty, of course, is to do right. Properly considered, that is your only duty. In doing right, however, you

owe a duty to the American people. In upholding the law and enacting legislation for the people of America, we look first to the instrument of our creation as a representative form of Government. Those powers not specifically conferred upon the Federal Government and denied to the States, are reserved either to the States or to the people. Thus the founding fathers very wisely created an area of freedom in which free men shall function. It is in this area set aside by the fathers of our Republic that people have the right to own property, transact business, build up a system of free enterprise without hindrance, harassment or abuse of either the Government, State or Federal, or of other citizens, however powerful, so long as the people so engaged do not trespass upon the rights of others. This is the basic concept of liberty functioning in America. It may be said to be a reservoir of freedom. In this area we have mingled our money and blood with the races of mankind. We have demonstrated our ability to live together peacefully and happily, although we represent most of the races, most of the colors and most of the creeds. This was an innovation and a new experiment to the peoples of the old world. Out of and from this area has sprung the noblest dreams and saintliest purposes of mankind, purposes so strong and vital that it has become the envy and admiration of a waiting world. People look longingly to the shores of America and desire to make this their asylum of escape and hope for the future. It is more than a dream. It is a reality. While we have not solved all the problems of mankind, we have at least provided a sanctuary and the instruments of government, if properly guarded against the abuse of selfish men and organizations who would bend it to suit their purposes, which could live for centuries to come. In this connection this Committee should investigate the advertising agency which controls all advertising in the Journal of the American Medical Association as well as the various State Journals. Why is the stamp of approval, by the so-called nutrition expert and their Council on Foods, placed on certain foodstuffs, denied to others, and others condemned without a reasonable investigation? Is there any relationship between approval by these experts and the operation of the advertising agency in the offices of the American Medical Association?

May I, with propriety, call your attention to the tragedy which has invaded the United States Senate. Four great Americans, all of them, Senator McMahon, Senator Wherry, Senator Vandenberg and Senator Bob Taft were all stricken down with this dreaded disease. We are under a compelling moral obligation to the memory of these great public servants and to the untold millions of cancer sufferers throughout the world to carry on this investigation. We cannot do otherwise.

Respectfully submitted,

Benedict F. FitzGerald  
Special Counsel

### 100,000 COPIES READY

An edition of 100,000 copies of Mr. FitzGerald's Report has been printed in pamphlet form ... ready for immediate delivery. It is imperative that this document be given the widest possible distribution, in the shortest possible time. If Senator John Bricker, chairman of the Committee on Interstate Commerce, approves the Report, public hearings will be held at once. Send him a letter, and have your friends write, requesting that this be done. Order a supply of the Reports and circulate them as a medium of public enlightenment.

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## From Page 2

conomic, Scientific, and Cultural Organization, in which our children were to be prepared for membership in a world government, and it was made specific that loyalty to the United States and reverence for our great leaders like Washington and Jefferson was detrimental to fidelity to a world government.

They propose to destroy a strong national spirit and respect for the institutions of the United States and replace them with loyalty to a world government. Is that what the people of the United States want? Yet the propaganda for UNESCO is still going on unabated and paid for by the taxpayers of the United States.

Up until this year, while I fully believed the United Nations had for its main purpose the establishment of a world government, nothing was done in the open in this direction. Now comes the unvarnished truth of this effort.

The House of Commons of England appointed a committee to study the question of whether or not England should join the Confederation of World Government. There have already been two such conferences on this matter, and the second one reported January 21, 1953. This report was filed with the House of Commons. There is, however, no copy of the report of this conference to be found in the Library of Congress, nor can one be had from the British Embassy. I have a typed copy of the report, however, upon which I will base my statements.

This movement toward a world government is starting to rise not only in England, but in the United States we

have speakers traveling across this Country holding meetings and advocating it. I have always seen in the Charter of the United Nations the framework of a world government; hence, it is evident to me that the United Nations is behind this whole scheme.

Americans will find it difficult, to believe what this report says the United Nations is trying to do. For years now I have been stating that the ultimate objective of the United Nations could not possibly be less than the establishment of a world government. I could see what was intended from speeches and articles, and although no outright statement was made of an intended world government the conclusion I reached was correct.

Now the situation has cleared. The curtain is up, and the players behind the scenes come forward as leaders of a declared play for world government.

Here is the whole story of the secret and insidious attempt to destroy the United States by reforming a world government. The result would be complete destruction of our representative Government in all its branches, including the protection of our Constitution throws around individual citizens. Anyone charged with crime here in the United States has all the safeguards against injustice available to him. He must be tried by a jury of his peers; he must be confronted with the witnesses against him; and the place of his trial is that where the crime is alleged to have been committed.

In this new world government all this is repealed and our courts are annulled. In place of them—from the lowest to the Supreme Court of the United States—the world government intends to create a world court and establish its own

criminal code; and in case an individual is charged with a crime he will be tried wherever the world court says he will be tried. Under what law or procedure or constitution will he be tried? Under our laws and our Constitution? No. He will be tried under the criminal code set up by the world government, convicted and sentenced as the whims of this world court may dictate.

Not only will the world government have a code and court of its own, completely ignoring the courts and codes of the individual nations, but it will have a system of police to enforce its laws and awe the people into submission to its powers.

How is this world government to be initiated? It will be effected by the same organization that has been conniving to do this thing ever since the Senate of the United States approved its charter; namely, the United Nations. The London Conference proposed two ways of doing this: First, by a revision of the whole Charter of the United Nations; or, second, by amendments to the Charter.

So, after all the real purpose behind the organization of the United Nations has come to light. Its very first purpose was to organize a world government under the false guise that such a structure would result in world peace; and hence it is that its first objective is the building of this world government. That is the reason they have attempted to rewrite the Constitution of the United States and subvert it to their own purposes. What other reason can be given for the attempt of the United Nations, through its Covenant of Human Rights, to redefine free speech, a free press, and free religion?

Not only is it a design to build a world government and undermine our own, but the complexion of such a government is bound to be communistic. Every nation is to be invited to join, and when once they have done so they cannot withdraw. Its proponents don't propose to make the mistakes in the world government that were made in setting up the parent organization, the United Nations. We have a membership in the United Nations, but we can pull out—just as soon as we have the courage and good sense to do so. That is not

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the case in the world government. Once in, we cannot secede, and that provision is made mandatory.

We invite Russia to come into the world government. Of course she will join. We invite Red China to come; and of course she will. All the Russian satellites will come in. Then what have we?

This world government is to have a congress—upper and lower houses—and the lower house will be represented according to membership population, so what becomes of the control of this world congress? Since the population of the Communist countries is greater than that of the capitalist nations it is easy to see which would rule. Red China and Russia alone have populations large enough to control the lower house.

The next section clearly demonstrates that the proposed world government is to function with full authority. This section of the report provides that the world government shall have a taxing division and all member countries will be taxed to defray the expenses of this world government. The people in the United States will have nothing to say about the amount of the tax or the manner of levying it, as this important function is in the hands of the supergovernment.

The police force set up by this organization will assume the duty of collecting this tax. It will be a well-regimented gestapo, patterned after the Nazi regime of Hitler. Under the proposed terms no state would have the right to refuse the presence on its soil of this gestapo. Its members owe allegiance to the world government and to no one else.

*Those citizens of the United States who are fomenting this movement are just as guilty of treason as was Benedict Arnold.*

Even our own representatives in the United Nations seem engaged in this conspiracy. Twenty-six employees of the United Nations were called upon to testify before the Senate Internal Security Committee. When asked if they were Communists, or ever had been, all of them—all 26 of them—refused to testify on the ground that their answers might tend to incriminate them. Incriminate them of what? What have they

been doing that they are afraid they might be incriminated?

That these conferences to form a world government were held in London is significant. What better place, outside of Russia, could be selected for this treasonable purpose? For a long time the British Government has been practicing the ways of Communists at the expense of the taxpayers of the United States.

Great Britain embraced the first opportunity to recognize the Red Chinese Government. We have not done so; but Great Britain is trying every maneuver known to her adroit and conniving representatives to force the United States into recognizing the Red Chinese Government; and no doubt that is the purpose Churchill has in mind when he wants to call a conference of the Big Three Powers.

If we are asinine enough to recognize Red China, then the balance of power in the United Nations will be definitely communistic. Is that what Great Britain's statesmen want? I am sure the English people do not want it, but their representatives do.

If Great Britain pulls out of the United Nations, that will be the smartest thing they have done in the past two centuries. They are going to pull out because we will not consent to make the United Nations completely communistic by letting in 450 million Chinese.

The United States might inform Great Britain that we are going to pull out of the United Nations, anyway, and if the Red Chinese are allowed to come in, our withdrawal is a certainty. We are going to pull out because every wind that blows indicates that the United Nations is nothing but a communistic enterprise. Even our own representatives and employees seem willing to surrender the United States—lock, stock, and barrel, to the offspring of the United Nations—namely, a world government such as I have here described.

The greatness of Daniel Webster was demonstrated on almost every occasion on which he arose to speak. His matchless eloquence, exhibited in his debate with Robert Hayne, stands out as a

milestone in the progress of human liberty; his speech at the dedication of the Bunker Hill Monument makes every person proud of being an American; but I think his utterances in his speech of Eulogy of George Washington bring home to us his clear and matchless conception of the purposes and objects of this great Government and the caution we must take to preserve it.

On that occasion he said:

"Other misfortunes may be borne, or their effects overcome. If disastrous wars should sweep our commerce from the ocean, another generation may renew it; if it exhaust our Treasury, future industry may replenish it; if it desolate and lay waste our fields, still, under a new cultivation they will grow green again and ripen to future harvests.

"It were but a trifle even if the walls of yonder Capitol were to crumble, if its lofty pillars should fall, and its gorgeous decorations be all covered by the dust of the valley. All these may be rebuilt.

"But who shall reconstruct the fabric of a demolished Government? Who shall rear again the well-proportioned columns of constitutional liberty? Who shall frame together the skillful archi-

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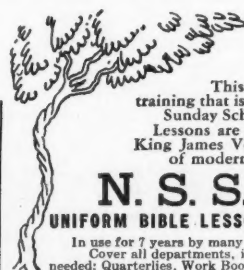
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ture which unites national sovereignty and State rights, individual security and public prosperity?

"No, if these columns fall, they will be raised not again. Like the Coliseum and the Parthenon, they will be destined to a mournful and melancholy im-

mortality. Bitterer tears, however, will flow over them than ever were shed over the monuments of Rome or Grecian art; for they will be monuments of a more glorious edifice than Greece or Rome ever saw, the edifice of constitutional American liberty."



## YOUR CHILD COULD BECOME A COMMUNIST

J. EDGAR HOOVER

**W**HETHER you know it or not, your child is a target. His mind is the fertile plot in which the Communist hopes to implant his Red virus and to secure a deadly culture which will spread to others. When enough are infected the Red Pied Piper hopes to call the tune. He lives for the day when he can draw constantly increasing numbers of American youngsters away from their families and the sound traditions and principles which have guided this Nation thus far along its course and enroll them in the service of the Red masters.

The mothers and fathers of America have a great responsibility. They must help their children learn the fundamental truths of democratic living. The youngster needs your guidance. He must be made sturdy of limb, strong in mind, and upright in character. Anything less is to betray the spirit which made this Nation great.

Your child could become a Communist.

"Without youth the order cannot be changed and there can be no revolution."

That statement by a Communist leader is indicative of the importance which the Communists place on their youth-recruitment program. This program is a definite, determined offensive used to bring youngsters into the Red net.

While the Communists deliberately

infect their own children from babyhood with the highly contagious virus, and while they circulate literature designed to contaminate the minds of non-Communist youngsters, it is among the youth of high school and college age that the Red plague bearers do their most concentrated work.

How does the Communist spread his contagion? There are many ways:

Billy Doe is a teen-ager who quit school. An attractive young girl invites him to a party, or it may be a dance, or just a social get-together at her "club." Billy has a good time and he finds ingratiating new friends who pay him a great deal of attention and build up his ego.

The club has a patriotic-sounding title, but its philosophy hews to the Communist Party line. The unsuspecting youngster realizes only that he had a very good time and he returns again and again. Before many months have gone by Billy is parroting the party line. The principles which he was taught at home and at school now seem stodgy and bourgeois, hidebound, stupid. Billy Doe has the virus.

Infiltrating youth groups — religious, social, or otherwise — is a common means by which concealed Communists operate to catch the interest of youngsters. An aura of secrecy and the idealistic phrases behind which lurk the loathsome reality appeal to the imaginative boy or girl.

Communist-front youth masquerading behind patriotic titles trap and develop new members. Concealed cells have been major sources of infection. The victim is virtually remade. The old concepts, faiths, and principles are shuffled off to make way for the new godless philosophy: The reign of force.

How, you ask, can you inoculate your child against the Communist disease?

You can begin by making the house in which you live, if it be but one room, a real home.

You can give your child the priceless attributes of living: love, sympathy, understanding, encouragement, and faith.

You can teach him the value of things of the spirit.

You can show him that materialism, the god of the Communists, is as false as the golden calf of old.

Teach your child to know the history of this Nation, to understand its tremendous achievement in the age-old struggle for liberty.

Teach him to know the faith and understanding which our forefathers summed up in the immortal documents of our Nation's beginning and the need for a constant renewal of that faith if our free way of life is to continue. Be positive in your attitudes.

Certainly this Republic is not perfect and has weaknesses, but it is because people are human and less than perfect. Remember that those imperfect people are constantly striving to correct the weaknesses.

The word "patriot" is a good word. Bring it back into usage. Impress upon your child the proud meaning of the word.

Teach your child to recognize the black tyranny behind the glowing promise which the Communist holds forth. Beware of the phony peace petition and the false "cause" crusader. Communism feeds on ignorance. Learn the facts and guide your child along the road to good citizenship.

Communism is unmoral, the very antithesis of religion. Teach your child the truths which have made this Nation great and you will have done much to combat the virus of materialism.

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## CHRIST ON THE FIJI ISLANDS

**WHICH**, do you suppose, is the most Christian spot in the whole earth — the place where the Gospel of Christ is most firmly believed and most widely practiced?

Not Jerusalem, nor Palestine, the land where the Lord Jesus lived, performed His startling miracles, died on the cross, and was resurrected from the grave, but where today civil and religious strife breaks the peace!

Not Europe's capitals, not London, where fewer than 10 per cent of the people are found in church on an average Sunday; not Rome, where police constantly skirmish with radicals; not blasted Berlin, with masses indifferent to the Saviour; not Moscow, where most of the churches have been closed and most of the clergy removed from office!

Again, the outstandingly Christian area on earth is not to be found in Washington, the nation's capital, which should be our cleanest city, but where the figures for crime, venereal diseases, drunkenness, exceed many larger and smaller communities in the United States.

The most Christian place on the earth, judging by the percentage of those who follow the Saviour's faith, avoid law-breaking, and put His precepts into practice, is the Fiji Islands in the South Pacific Ocean.

Of the eighty inhabited islands of this group there are proportionately more believers — 99 per cent of the people are Christian — and fewer infidels, more church attendance and less church neglect, more Bible reading and less Bible ridicule, more family prayers and less family trouble, more sincere desire to follow Christ's teaching and less frequency of crime in all its forms, than in any other similar area on the face of the globe. What a miracle of divine grace and the Holy Spirit's sustaining power!

Only a hundred years ago these islands were the headquarters of heathen worship so hideous that it almost makes one sick to recall its horror. The Fijis were the capital of cannibalism. The man who could eat the largest number of human beings was regarded as the most worthy of acclaim.

We erect monuments for those who serve their fellow men, but the Fijian set up a stone to honor himself every time he ate an enemy. One chief boast-

fully pointed to 300 of these stones, the personal count of his cruel cannibalism.

Human sacrifices were offered daily. By routine procedure, when building a house, the owner buried a slave alive in the hole for each foundation post.

Some of their most hideous habits were practiced where we would expect the lowest human being to show love instead of blood lust — in the family circle. Close relatives were sometimes consumed in cannibal orgies.

When an important man died, his wives were buried with him, either alive or after they were strangled. During their lifetime these women always wore a strap around their neck, so that the moment their husband breathed his last, they could be choked to death.

Parents, sick and helpless with age, were killed; children, small and weak, were dashed to pieces. One chief demanded, "Why should we let girls live? What are they good for? They cannot swing a club or throw a spear."

Today all this has changed. Cannibalism is wiped out, and paganism is almost unknown. Hideous polygamy is

past; women are helpmates, not slaves of passion. Children are esteemed as "an heritage of the Lord," not as burdens and hindrances. The Fiji home is a place of peace and blessing.

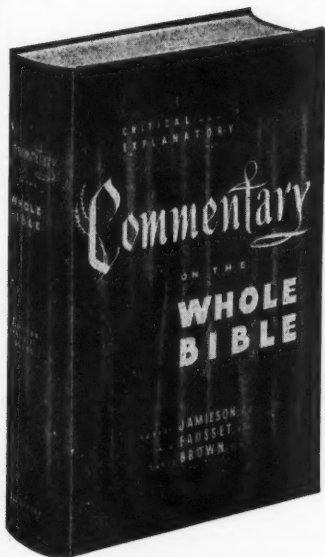
You know what caused this startling contrast. Missionaries of Jesus Christ landed on the Fijis to preach the glorious Gospel; and though the first task awaiting one of these early ambassadors for the Saviour was to bury the heads, hands, feet, and other members of eighty persons slaughtered for a cannibal feast; though Tanoa, a powerful Fiji king, who delighted in torturing his captives and gloating over their agonies, thundered this fierce disapproval of missionaries: "I hate your Christianity. Do you think you can keep us from our ways and eating men? Never! These brave witnesses stayed and worked on for the Saviour.

When one of them, John Hunt, lay dying after ten years of self-sacrificing toil, he was so weak that he was forbidden to speak; yet, refusing to remain silent, he begged: "Oh, let me pray once more for Fiji! O God, bless Fiji! Save Fiji!" and then collapsed in death.

The Almighty answered that prayer. Jesus came to stay among the islanders, and their home life was radiantly lifted high above the murderous perversions of paganism. Peace entered the Fiji families when Christ crossed their threshold.

—Dr. Walter A. Maier.

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# FOREIGN MISSIONS

## PAJONALES CHAPEL

**DR. BEAL'S SERMON** in this Defender is devoted to going with the Gospel. He thinks of the Church as *a going concern!* Among the last things Jesus said before His departure was, "Go ye into all the world and preach the Gospel to every creature."

There are many ways to go with the Gospel. Some go in person as missionaries. But the task of others is equally important — who remain at home and go through intercessory prayer, tithes and offerings. Every believer has marching orders to do his bit according to the talents he possesses.



The Missionary Department of the Defenders organization is now in the midst of a great forward move on all eight of its mission fields. This is particularly true of the work in Puerto Rico where groups of native converts are engaged in a Church building program reaching into many parts of the Island.

Having caught the vision of erecting permanent places of worship, local congregations are demonstrating amazing resourcefulness, often in the face of most stringent handicaps. Large buildings, comparable in size to those in American cities, have been erected in

San Juan, Bayamon, Rio Piedras, Guayama and other cities. Smaller structures have appeared in interior areas where people live in poverty, superstition and moral darkness.

No congregation in an American community was ever more proud of a new Church than are the Puerto Ricans in the Pajonales district ... of the unpretentious little building shown on this page. It is to them a source of joy and inspiration — a place of worship and the chief center of social interest in their daily lives. It breaks the drab routine of an otherwise monotonous existence.

There are no places of recreation or entertainment in such communities. The people live in abject poverty. Consequently, Defender Churches hold meetings every night. The Scriptures are read and a Gospel message is delivered. But emphasis is upon the music ... and Oh, how they can sing!

The Pajonales congregation, like scores of others in the interior of Puerto Rico, has no musical instruments. Lanterns or kerosene lamps furnish light.

Families assemble night after night and for two services every Sunday. A Sunday School nurtures the spiritual life of the children of the community.

This particular missionary outpost was begun in 1947, when an itinerant missionary evangelist came through that part of the Island conducting open air services. There were a number of bright conversions.

A man gave the group a small shack, snuggled against a mountain side, in the shade of surrounding tropical trees and shrubs. For a time, the converts stumbled along as best they could without a leader or anyone trained in the Scriptures to teach them.

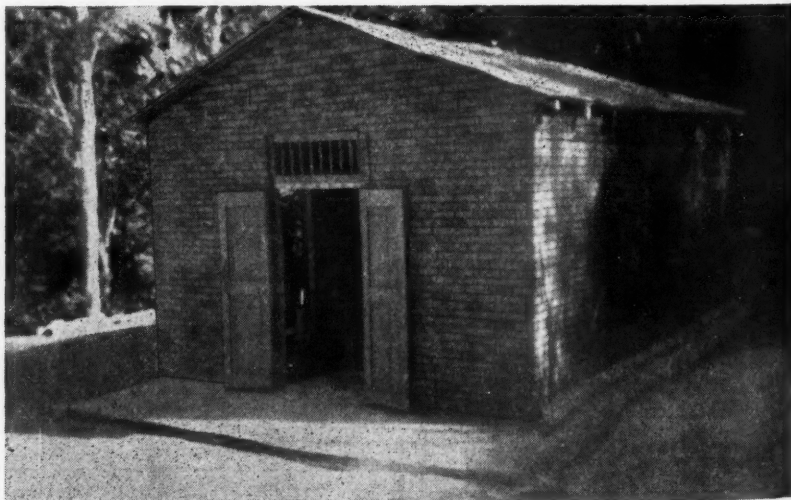
Finally, in October 1948, the man whose picture appears below, was sent there from the Defenders Seminary in Rio Piedras. His name is Ramon Nieves de Leon and he has proved himself to be a tireless worker.

To reach Pajonales, one has to drive far into the interior, park the automobile and make the balance of the trip on foot or horseback up a precipitous mountain side, across mountain streams and over paths carved through thick undergrowth.

During these six years, the entire community has felt the regenerating effect of Christ's glorious Gospel ... and Pajonales is only one of scores of similar centers organized and developed to maturity by the Defenders Movement in that part of the world.



RAMON NIEVES DE LEON



DEFENDER CHURCH AT PAJONALES



# BOOK REVIEWS

## RELIGION IN SHOES

Dr. Hunter B. Blakely ... John  
Knox Press, cloth binding, 188  
pages, price \$2.00.

THIS IS the life story of one of the most dramatic figures ever to appear on the American religious scene — Rev. James Alexander Bryan, affectionately known to the entire city of Birmingham, Alabama as "Brother Bryan."

His ministry of selfless devotion to others was unique. Actually pastoring one of the smallest church congregations in Birmingham, he was known and loved throughout the city.

The boy who delivered the early morning papers, the man on the milk route, the porter in the barber shop, people hurrying to buses and street cars on their way to work, business men, industrial leaders, lawyers, judges — persons in all walks of life esteemed him for the religion he lived.

He would offer prayer in court rooms, give Gospel messages every week at fire stations, kneel on street corners, preach on Sundays in his tiny Third Presbyterian Church and constantly engage in charitable activities of a personal nature. On his seventy-seventh birthday the City Commission officially appointed him Chaplain of Birmingham because his pastorate for so many years had included the entire community.

Once he prayed for a bandit who tried to rob him. Three men called on him at the same time in need of clothing. Having only a single extra suit, he gave one the trousers, another the coat, and the third the vest. It often happened that he gave his last dollar to someone in need.

The hungry, the suffering, the down-trodden and broken hearted came to him in a steady stream, knowing they would receive spiritual comfort and inspiration ... and whatever material help he might be able to give. Such incidents as those related above only hint at the loving and selfless ministry of Brother Bryan.

On one occasion, in the slums of the

city, surrounded by poverty and squalor, he knocked gently at a humble door and heard a voice from over the wash tub say from within, "G'wan an' open the door Sally, an' see who it is."

And Sally, little freckled-faced, bare-foot urchin, pulled up her stockings full of holes, hastily arranging her worn little frock, and pushing back some straying locks of her tousled red hair, opened the door and seeing the beloved preacher standing there called back to her mother: "Mom, it's religion come to see us."

"Religion In Shoes" contains Brother Bryan's life story, encompassing 40 years of loving ministry in the great southern metropolis. Several full-page illustrations are included, including a monument recently erected to his memory, on a prominent spot in Birmingham.

The good man was called home during the night of January 28, 1941. We read: "The whole city was in sorrow. The best friend of everybody had passed to the land beyond. Lovingly and reverently their last tribute must be paid. Thousands would wish a last glimpse of that gentle face which all knew so well, so they placed his casket before the pulpit of his church, banked on every side with flowers.

"His close friends, the police and firemen, in relays kept honor guard behind the casket, and then through the hours of day and night the multitude sorrowfully passed by. Every undertaker in the city asked for some part in the service, and all were invited to as-

sist. As one of his last requests, and by a long-standing agreement with the firemen, his body was to be carried to its last resting place on a fire truck. A big red fire truck was the hearse.

"Two hours before the service, the Church was packed. Thousands were gathered in the streets to hear the words of comfort over the public address system. Traffic was stopped a block in all directions."

*This is a charming book, one that will inspire and enrich every reader, because it shows what God can do through those wholly dedicated to Him.*

## OBSOLETE AMERICAN MENTAL HEALTH SYSTEMS

John Stevenson ... Pageant  
Press, cloth binding, 215 pages,  
price \$3.00.

MR. STEVENSON says: "The primary reason for this book is the alleviation of suffering among the mentally ill in America. I started my research with this goal in mind. Now, after investigation, I openly confess I have an axe to grind.

"My findings have shown me that before we can clear the field for a greater percentage of cures, we must first weed out corruption, graft and politics which are by now deeply rooted into our mental hospitals. The axe I grind is for humanity."

This is a fighting book ... but if at times the Author displays a hot temper, his broad approach to a vexing problem reflects cool and calculated reasoning as to fundamentals.

With one sweep of the pen, he speaks of the "rotten, confounded conflict of the medical profession" and condemns a vicious "medical monopoly" for making improvement in our institutions for the mentally ill well nigh impossible.

But this is quickly followed by the constructive suggestion: "Every State legislature should establish a Tri-par-tite State Mental Health System by legislating at least one State mental hospital to the osteopathic profession, and

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one State mental hospital to the chiropractic profession, to be operated exclusively by their doctors for the care and treatment of mental patients only."

Mr. Stevenson has greater confidence in osteopathy and chiropractic science for restoring mental health, than the accepted medical methods now in use. He mentions his home state, Michigan, as a place where mental cures average about one percent per annum ... and the taxpayers of the State pay \$16,000,000 a year to keep up their institutions for the insane.

While demanding that the "osteopathic and chiropractic professions be made available to mental patients in State hospitals," Mr. Stevenson affirms:

"I am not employed by any society, trade union, mental hygiene foundation, or any other group of people, professional or otherwise, or any individual, to write this book. I further declare on my solemn oath that I am not aligned with the medical, osteopathic or chiropractic profession, and I have not received a grant of funds from any person or foundation to perform the work on this volume."

This book represents a vast amount of research. Eight years of painstaking investigation went into the preparation of the manuscript. Every phase of the problem of caring for the insane is studied. Some of the abuses that take place behind the walls and barred gates and doors of institutions supported by public funds, will make the average reader's blood boil.

"Obsolete American Mental Health Systems" is divided into 15 chapters, under the following titles:

- (1) Medicos Monopolize State Hospitals
- (2) State Legislatures Sustain Medical Monopoly
- (3) Press Guards Medical Monopoly
- (4) Probate Court Judges' Indifference
- (5) Comparative Educational Standards—Medical, Osteopathic, Chiropractic
- (6) Evasive, Corrupt State Governments
- (7) Osteopathic, Chiropractic Records

- (8) Quacks, Liars and Exploiters
- (9) Murder or Manslaughter in Mental Hospitals
- (10) Another Shocking Case
- (11) Organized Labor's Chief Oversight
- (12) Humanity Needs More Judge Ponaths
- (13) Motion Pictures, Television, Radio and the Mentally Ill
- (14) Miss Research Assistant
- (15) Hope

While many will not agree with all of Mr. Stevenson's views, yet the basic premise (of demanding relief from the existing medical monopoly, a general house cleaning in the administration of institutions devoted to caring for mentally incapacitated persons and the handling of patients as if they were human beings) will commend itself to all who have Christian and humanitarian motives in their bosoms.

#### THE COMPANION BIBLE

Compiled by W. A. Cocke ...  
Winston Company, cloth binding, 500 pages, price \$3.50.

THIS NEW PRINTING of an already famous book, will be received with appreciation by a large segment of the Christian public. It is a condensation of the Authorized or King James Version of the Bible. The original text has not been changed in a single instance.

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guished traveler was pursuing one of his earlier expeditions into those arctic regions where he first won his fame, and afterwards found his grave.

"From that fact the old man argued that there is no God; since, if there were any such being, he must have seen him sometime, and met him somewhere, in the course of his long life and wide wanderings. Stupid savage! He would not believe in God because he had never seen him.

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—Dickens.

It is not what we eat but what we digest that makes us strong; not what we gain but what we save that makes us rich; not what we read but what we remember that makes us learned; and not what we profess but what we practice that makes us Christians.

—Bacon.

There is one thing in this world better than making a living and that is making a life.

—Russell.

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—Thomas Jefferson.

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—Colton.

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—Sherman.

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—Jenkins.

When you are so devoted to doing what is right that you press straight on and disregard what men are saying about you, there is the triumph of moral courage.

—Phillips Brooks.

Those who deny freedom to others deserve it not themselves; and, under the rule of a just God, cannot long retain it.

—Lincoln.

Minds are like parachutes; they only function when they are open.

—Ervine.

The men who move the world are the men who do not let the world move them.

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—Voltaire.

You can always get the truth from an American statesman after he has turned seventy or given up all hope for the Presidency.

The Church is not a gallery for the exhibition of eminent Christians, but a school for the education of imperfect ones, a nursery for the care of weak ones, a hospital for the healing of those who need assiduous care.

—Beecher.

This old world is horribly disordered and out of joint. It must come under Omnipotent surgery before we can expect health.

—Billy Sunday.

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God so loved the world that he gave his Only begotten Son, that whosoever believeth in him should not Perish, but have Everlasting Life.

Give us faith that will not worry, whine or wrangle, but watches, works, waits and warbles.

Consecration is not giving to God but taking hands off of what belongs to God.

—Knapp.

God can give Himself to us only in the measure in which we give ourselves to Him.

The Christian on his knees sees more than the philosopher on his tiptoe.

—Augustus Toplady.

The larger the island of knowledge, the longer the shoreline of wonder.

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# SUNDAY SCHOOL

## LESSON NUMBER ONE

August 16, 1953

### THE PREMINENCE OF CHRIST

Col. Chapter 1: Col. 2:7.

**MEMORY TEXT:** "He is before all things, and by him all things consist." Colossians 1:17.

#### (1) THE KEY WORD OF THE LESSON IS "FULNESS."

Three epistles ... Ephesians, Philemon and Colossians, were written by Paul while a prisoner at Rome, presumably in the year 62 A.D.

Today's lesson mentions a faithful friend, a "dear fellow servant" of Paul's, named Epaphras. It appears that this man served for a time as Pastor of the Church at Collosae and kept Paul in close touch with conditions in the congregation. A mixture of true and false teachings had developed within the group.

Paul saw the need of presenting Christ in a new light, the right light. The congregation was sinking into ritualism and oriental mysticism, thereby losing a correct perspective of the Head of the Church. They needed to be told that "in him dwelleth all the fulness of the Godhead bodily."

The Colossians were near and dear to the heart of the Apostle. He was jealous for their well-being and spiritual health. His prayer recorded in verses 9-14 is a model, reflecting the heart attitude of a true shepherd in relation to a Christian flock: "We pray ... that ye may be filled with the knowledge of his will in all spiritual wisdom and understanding."

Thereupon Paul begins his exaltation

of Christ. Seven superiorities of the Eternal Son are listed. He is described as "The image of the invisible God."

This thought connects with the words of John: "No man hath seen God at any time; the only begotten son, which is in the bosom of the Father, he hath declared (revealed) him."

Is it not true that no man hath seen any of the permanent, enduring, values of life at any time? Is it not true that the real things of life are the things that you do not see with the material eyes?

Is it not true that silent forces rule the world? Is it not true that the material world is only a realm of outer effects? Is it not true that the world of reality is the spiritual world? Is it not true that people who live only by the five senses, are living their lives backwards?

No man hath seen *life* at any time. The most powerful glass cannot make life visible to the natural eye. The biologist deals with the processes of life. He does not know what life is! No man hath seen life through the microscope at any time.

"God is a Spirit: and they that worship him must worship him in spirit." Because He is a spirit all creative processes are spiritual. All causes originate with Him. He is the great First Cause. Jesus came out of God. Jesus materialized deity.

"For it pleased the Father that in him should all fulness dwell." (Colossians 1:19)

#### (2) THE KEY VERSE IS COLOSSIANS 1:27.

"Christ in you, the hope of glory."

Paul speaks of the in-Christed life as a mystery hidden from ages past. This plan conceived in the mind of the Infinite could not become a fact on our planet until the incarnation, vicarious death and victorious resurrection of the Son of God.

Consequently it remained a secret hidden from men and angels but finally revealed with the coming of Christ. The program for restoring man to spiritual union with God remained many centuries in mystery form.

The life of Jesus Christ did not begin at Bethlehem's manger. He never had a beginning. The uncreated life which became incarnate in His body, is the same life imparted to the moral nature of the believer through spiritual regeneration. This great fact is the core of Christianity.

#### (3) THE KEY FACT: CHRIST IS THE ANSWER.

We are living in what has been aptly called an era of confusion. Everything is changing. Political, economic and religious foundations are sliding. Unfortunately the changes now being witnessed are not, on the whole, for the better. There is more war, crime, suffering, heartaches and tears than ever before.

But for all who accept Him, Christ holds the answer. Behold a changeless Christ in a changing world! The underlying verities of human existence remain the same. Sin is still a tragic fact.

Salvation is a fact. Guilt before God is a fact. The power of Christ to take away sin and transform lives is a fact. He is the answer to every problem.

## LESSON NUMBER TWO

August 23, 1953

### PRAYER IN THE LIFE OF A CHRISTIAN

Matt. 6:5-13; I Tim. 2:1-8; Romans 8:26-28.

**MEMORY TEXT:** "I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men." I Timothy 2:1.

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## (1) THE KEY WORD OF THE LESSON IS "FATHER."

Jewish organizations in the United States have enlisted the cooperation of certain Protestant and Catholic groups, and devised a propaganda line for promoting the untenable idea of the "fatherhood of God and the brotherhood of man." Public rallies are being held, literature distributed and other avenues of communication used for influencing public thinking.

The work is cleared through an organization set up especially for this purpose known as the National Conference of Christians and Jews, subsidized by enormous sums of money. Jews regard this as a good way for keeping down anti-Semitism. (The one sure cure for anti-Semitism would be for Jews to put their own house in order ... by disavowing and destroying their inhuman, anti-social Talmudic code which, in the last analysis, is responsible for present convulsions of the nations. Communism and Zionism are direct products of the synagogue Talmudism.)

According to promoters of this propaganda, all men are children of God — the atheist, the blasphemer, the murderer, the fornicator, the unconverted sinner. But the Christian concept is something quite different.

*Only those who have experienced the new birth and associated themselves with the Person of Christ, may join Him in saying "Our Father." The term "Father," as used in today's lesson, is predicated on this fact.*

"When thou prayest (conversation with God) enter into thy closet (of spiritual consciousness), and when thou hast shut thy door (to the five senses), pray to thy Father which is in secret (divine realization); and thy Father which seeth in secret shall reward (material result) thee openly."

"But when ye pray, use not vain repetitions, as the heathen do." A good translation from the Greek for "vain repetitions" would be *babble*. Don't babble when you pray.

Creative prayer consists of more than words. One may offer an effectual prayer and never utter a word. The spoken

word is the garment, the husk, the hull that the prayer wears. But the potency of the prayer depends upon a spiritual contact between the human spirit and the Eternal Spirit. A flame is thus generated in the soul and the believer becomes the recipient of a holy inflow and conscious of divine illumination.

## (2) THE KEY VERSE IS ROMANS 8:26.

"Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered."

This means that it is possible for the human mind to be lifted through prayer to spiritual levels, where it becomes impregnated by the direct action of the Holy Spirit. The organs of speech may also be brought under divine control.

Under these circumstances, language becomes creative. Without this motivation, words remain empty. It is one thing to talk and quite another thing to pray.

The prophets of Baal engaged in vocal exercises, with no results. Isaiah prayed 63 words in the power of the Spirit. Flames swarmed about the altar, licked up the water and disappeared.

A newspaper reporter once wrote a story about a religious service and explained how a local Pastor offered "one of the most eloquent prayers ever prayed to an audience in this city." Many prayers are prayed "to" the audience!

The kind of prayer that Paul had in mind was something quite different. He was thinking of Spirit-dictated prayer (Romans 8:26) which places the believer in a position where "all things work together for good." (Romans 8:28)

## (3) THE KEY FACT: THE LORD'S PRAYER IS A MODEL PRAYER.

Matthew 6:9-13 contains the prayer which our Lord taught His disciples to



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use. It was meant to be then, and is now, appropriate for all occasions. It may be quoted under any circumstance, and in connection with any need that may arise in the life of the Christian.

The Lord's Prayer contains seven petitions. The first three are in the *descending* scale and have to do exclusively with God: "Hallowed be *thy* name," "Thy kingdom come," "Thy will be done." The gravitation of these pleas is downward from God to the manifestation of Himself to the members of His Kingdom.

The remaining four have to do with ourselves. "Give us our daily bread," "Forgive us our debts," "Lead us not into temptation," "Deliver us from evil." These occur in the *ascending* scale from bodily wants of everyday life, up to final deliverance from all evil.

## LESSON NUMBER THREE

August 30, 1953

### COMPETENT CHRISTIAN LEADERSHIP

I Tim. 3:1-3; 4:6-16; 5:21-22.

II Tim. 3:14-17.

**MEMORY TEXT:** "Neglect not the gift that is in thee ... Meditate upon these things; give thyself wholly to them, that thy profiting may appear to all." I Timothy 4:14-15.

## (1) THE KEY WORD OF THE LESSON IS "WORK."

Paul was a stickler for system. He knew the importance of orderly procedure. To the Corinthians he wrote: "Let all things be done decently and in order."

There was nothing hit or miss about either his person or methods as a servant of Christ. His letters were masterpieces of logic, with facts systematically presented, moving toward well defined objectives. His mind was a file, not a pile!

Some people are content to do things *about* right, instead of trying to do them *exactly* right. Paul did not belong to this group. He knew that if the Church was to grow, increase in usefulness and become a power in the earth, that com-

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petent leadership would have to be developed. Trained leaders would be needed — men of integrity, schooled in the doctrines and equipped mentally.

Much of today's lesson is devoted to organizing a system of church government, including the appointment of bishops, deacons and elders ... and the outlining of their work.

First and above all, it is expected that Church leaders shall be people of character. There must be no risk of reproach being brought upon the Cause by faulty behavior. "He must have a good report of them which are without: lest he fall into reproach and the snare of the devil." (I Timothy 3:7)

Someone has said: "Reputation is what men say about us; character is what we are." Honesty, dependability and integrity must be regarded as standard equipment for the true servant of Christ.

A knowledge of the Scriptures was likewise essential to the kind of leadership Paul had in mind. He wrote to Timothy: "From a child thou hast known the holy Scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus."

## (2) THE KEY VERSE IS II TIMOTHY 3:16.

"All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness."

The phrase "inspiration of God" comes from a single Greek word, *theopneustos*, which means "God breathed." Thus, the Scriptures were produced by the creative breath of the Almighty, the product of divine inspiration.

"Profitable for doctrine." The Word teaches things about the here and the hereafter — great eternal truths, which man himself could never discover. These facts are bound up in the doctrines of the Faith.

"For reproof." This refers to the probing of conscience and conviction that comes from gearing one's thinking to the Scriptures.

"For correction." The thought here, is the forsaking of the false and erroneous, through enlightenment received from contact with the inspired Word. It presupposes restoration to a better state, returning to the correct path, as

when the officers of a ship, because of a terrible storm that shuts out sun, moon and stars for days and nights at a time, are able to determine where they are when the stars reappear and can guide their ship back into its intended course.

"For instruction in righteousness." Certain disciplines result from familiarizing one's self with the revealed truth of Scripture which produce soul muscle and strength of character.

The Bible is a holy Book, because given by a holy God, inspired by the Holy Spirit, processed through holy men, is concerned with holy things and produces holy men and women.

## (3) THE KEY FACT: CHRISTIANS ARE SAVED TO SERVE.

The portions of Paul's two letters to Timothy having to do with the work of the Church could be very well summed up in three little words, "Do your best."

This is the basic requirement of all professed followers of Christ, that they shall do their best in His service. They are not responsible for results ... but they are responsible for their best!

A certain psychologist, teaching a group of young preachers in homiletics, laid down this rule, which at the close of the course, students said was the most important single lesson they had learned. He gave them the slogan, "I will always do my best."

It matters not how unimportant or insignificant a task may be in the service of Christ, it deserves *our best*. It matters not if those whom we are serving and trying to help seem unconcerned and unappreciative, it still deserves *our best* ... because we are responsible to Christ, not men.

## LESSON NUMBER FOUR

September 6, 1953

### CHRIST AND MATERIAL POSSESSIONS

Luke 12:15-23. I Timothy 6:1-19.

**MEMORY TEXT:** "For the love of money is the root of all evil; which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows." I Timothy 6:10.

## (1) THE KEY WORD OF THE LESSON IS "FOOL."

Because of the dullness of the human intellect regarding spiritual things, the Scriptures teach men many truths by the use of parables, metaphors, figures

of speech and types. Jesus often found it necessary to employ such methods in sealing important facts to the hearts and minds of His hearers.

This is true of the parable in today's lesson. The message swings on the pivot of one word — the word "fool." It is meant to illustrate the evil consequences of covetousness.

Jesus simply calls the chief character of the narrative, "a certain rich man." No odium is attached to his riches as such. But the use he makes of them comes under condemnation. It is no crime to be rich.

There is no hint here of wrongful, ill-gotten wealth. The man owns a large piece of land. He is not an extortioner or an oppressor. He is honest and respected. He just lived for earthly things and nothing else. That was all. The world is full of people like him — wise fools, who are making the same mistake.

Constant use of the personal pronoun in the story suggests to what extent the man was consumed with his own selfish interests. The word "my" appears five times referring to his possessions ... while the word "I" occurs even more often.

Dr. Joseph Parker gave this fool the following description: "The man was all animal. There was not one little bit of blue sky in all his universe. His universe was a great dinner table or a great wine cellar. He told his soul that it would find heaven in the barn. He had his slate and his pencil, and bent over and wrote his memorandum and it looked well; and when he had added

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up what he set down, he said, 'That is the sum total.' What had he omitted from his slate? 'God'."

## (2) THE KEY VERSE IS I TIMOTHY 6:12.

"Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses."

Those who are guided by Paul's admonition to Timothy will not make the mistake made by the man of the parable. Whereas the rich man lived only for this life, Paul focuses attention upon things eternal.

The curtain fell before the rich man could complete his operations. There is a notable contrast between the phrases, "I will say to my soul" and "but God said." How utterly foolish to go through life without learning how to die!

Marcus Dodds says: "Stripped naked, a bare, desolate soul, he passes from our sight, lost in the darkness of eternal remorse, his own voice still dolefully echoing the condemning voice of God, his own soul turning on itself with the everlasting reproach, 'Thou fool! Thou fool!'"

"Fight the good fight of faith" (and thereby prepare for eternity), says Paul. The Apostle is here referring to the national games of ancient Greece, which were characterized by severe conflicts. Likewise, the follower of Christ in this life may expect many struggles.

"Lay hold on eternal life." The winner of the race or some other match of the games, received a crown or garland, as the prize of victory. In like manner, the Christian is assured that a glorious reward, better than anything this life has to offer, awaits him in the future.

## (3) THE KEY FACT: A WISE MAN WILL PREPARE FOR THE FUTURE.

A little reasoning will convince one that there is a life beyond the grave.

The Bible speaks with absolute certainty on the subject.

In the experience of Jesus, we saw a Man go down into the grave, and return from the other side three days later.

Every human being has an inner desire to continue his existence after death ... and the question arises is this universal desire a shallow mockery, or does it result from an intuitive, subconscious knowledge?

## LESSON NUMBER FIVE

September 13, 1953

### COURAGE IN THE SERVICE OF CHRIST

II Timothy 1:3-14; 2:1-15.

**MEMORY TEXT:** "God hath not given us the spirit of fear; but of power, and of love, and of a sound mind." II Timothy 1:7.

## (1) THE KEY WORD OF THE LESSON IS "ASHAMED."

Paul's two imprisonments at Rome were bracketed between the years 63 and 68 A.D. He was finally executed at the hands of Nero.

Those were days of great testing for the infant Church. Poppaea, Nero's wife, gave him the idea of blaming the Christians for the burning of Rome ... whereas Nero himself actually committed the crime. Life became unbearable for Christ's despised followers. They were hunted down like beasts and tortured in ways that baffle all powers of description.

One historian says: "Some were crucified. Some were arrayed in the skins of wild beasts and hunted to death by dogs. Some were wrapped in pitch-ropes and set on fire by night to illuminate the circus of the Vatican and gardens of Nero, whilst that monster mixed among spectators in the garb of a charioteer."

Courage was required to stand up against such opposition but history attests that "The blood of the martyrs is the seed of the Church."

Paul was concerned about Timothy, a young man known to be constitutionally timid. He needed bolstering against fear. (Hence the words in today's Memory Text.)

Paul in chains, suffering disappointment, still knew that he was right — and that his persecution was unjust. He cringed at the thought of Timothy joining the procession of those who were turning against him. Paul's fortitude is explained by the fact that he knew his cause to be honest and just.

The stigma of a prison sentence is ordinarily very great. All but a few of the Apostle's friends became embarrassed and fearful of acknowledging him. It was a personal risk to admit his friendship.

But, said Paul, "I am not ashamed: for I know in whom I have believed."

Not *how* I believe, but in *whom* I have believed. A feeble faith may clasp a strong Saviour. "And am persuaded that he is able to keep that which I have committed unto him against that day."

Four times in today's lesson, Paul uses the word "ashamed." "Be not ashamed of the testimony of our Lord." "I am not ashamed." "Onesiphorus was not ashamed of my chain." "Needeth not to be ashamed."

It would have been disastrous had the struggling Christian group become fearful and ashamed in that period. Had they yielded, there would be no Church in the world today. Courage is required to live for Christ and His followers must steadfastly avoid every semblance of an "inferiority complex."

## (2) THE KEY VERSE IS II TIMOTHY 2:3.

"Thou therefore endure hardness, as a good soldier of Jesus Christ."

Since the Christian is a soldier, he will try, at all times, to please and faithfully serve his Captain. As a wrestler in the national games of Greece, observed the rules of the arena in order to win a wreath or crown of victory, so loyalty to the doctrines of the Faith is demanded of believers (II Timothy 2:5). As a farmer sows good seed to assure a harvest, the believer will toil and plant carefully in this life to assure rewards to come (verse 7).

As the Roman soldier about to enter the field of battle, took a pledge to conquer or die in the attempt, and was thereafter, dead to himself and alive to Rome ... in like manner, "If we be dead with him, we shall also live with him."

## (3) THE KEY FACT: DISCIPLINE MAKES GOOD SOLDIERS.

Men in uniform, under strict discipline, develop into good soldiers. Flabbiness is fatal to military endeavor. Friction develops muscle. Our churches have too many flabby Christians. Today's lesson shows the necessity of stern discipline as a means for developing strength of character and powers of leadership inside the Cause of Christ.

"If we suffer," says Paul, "we shall also reign with him."

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## THE REVISED STANDARD VERSION

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**N**OT WITH a censorious spirit, not in a spirit of self-righteousness, not with the presumptuous step of a Know-it-All, but with a conscience that prods me, do I write these words of disapproval as to the Revised Standard Version.

Many have written me and have asked me by word of mouth my opinion as to the Revised Standard Version. There may be some merit in the Revised Standard Version as a reference work. I myself am sorry that the Revised Version ever was gotten out.

It is no improvement on the King James or the American Standard Version, and it has created unusual and hurtful confusion. I resent the National Council of the Churches of Christ in America seeking to establish it as the authorized version of Protestantism.

I think that in some places the Revised Standard Version has definitely a modernistic tinge and a liberal bias. In some places where they made certain omissions and changes, I think the translation is sinful.

I greatly dislike the elimination of "thee" and "thou" and the related forms and verbal endings except where God is directly addressed. The prevailing Unitarian bias is seen when Christ is addressed, not in terms reserved for the Deity but in the more common "you."

My soul rises in revulsion at the thought that the virgin birth of Jesus is disparaged — if not denied. Christ's virgin birth, on which rests the credibility of the Scriptures and the sinlessness of Jesus, is the Alpha of our Christian faith.

If any translation puts a question mark after that, and if we accept the erroneous conclusions of some — conclusions that are tainted with doubt or denial or disparagement — that Jesus was earth born, not heaven born, then we have permitted ourselves to be deceived, Christianity is falsehood, civilization is delusion, all history is fathomless riddle, and the whole story of Jesus is available.

Frankly, I just can not warm up to these new versions. After all the years

of the stately and musical cadences of the King James Version, I can not give it the footstool and the Revised Standard Version the throne.

I can not put the old King James Version on the side track and give the Revised Standard Version the main line. Others may. I can not, even though many think I am wrong. And I get no comfort out of the statement that some of the Revised Standard Version is based on "some manuscripts recently discovered — more ancient than any previously known."

Years ago, I said that it was not wise to try to put the Bible in our modern-day language. I still believe that. I wonder if this translation is "certainly the most accurate?"

It seems to me that the Revised Standard Version is an effort to bring the Holy Scriptures down to the common and familiar language of the market place and the conversational realm of expression.

As for me, when it comes to reading in public and preaching and teaching, verse by verse, give me the old King James Version with its swing and sweep, its sweet cadences, its mighty rhythm flashing here and there like lightning, thundering like a river and whispering like a zephyr, singing like a sweet old harp and calling like no uncertain trumpet.

Sometimes these translations make the shepherd's voice of a stranger — have given us the stately tones of a great old organ some tragic discordances, have given us for the steady shine of a lighthouse, the dazzling light of an attractive meteor.

I doubt if Greek scholars of today and Hebrew scholars of today are any better translators than those of over three hundred years ago. We are not benefited, I verily believe, by the many changes and omissions which the Revised Standard Version makes.

I stand horrified at the omission of "through his blood" in Colossians 1:14 — and at some other omissions these translators have made so glaring.

I do not wish to enter into prolonged controversy concerning this Bible, but, as one who seeks to win the lost, as one loyal to the denominational program of our wonderful Southern Baptist Convention, I shall not commend or recommend the use of the Revised Standard Version. I believe this new version is doing and will do more harm than good.

No matter how many translations, which are errors of deformity, we have, no matter how many attempts there are to bring the Bible down to street talk and market place language by scholarship that occasionally makes maybes mighty in many minds, the Bible will still walk more bypaths and travel more highways and knock at more doors and speak to more people the truth of God than any book the world has ever known, can ever know, will ever know — even as always it has remained indifferent to faint praise or violent denunciation.

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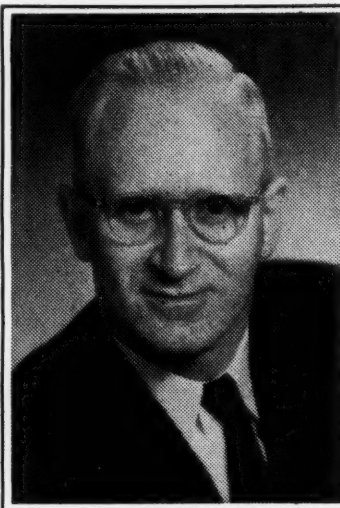
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